



**OFFICE OF THE DIRECTOR, BPS GOVT. MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT)**

Fax No. 01263-283064

Phone No. 01263-283063

**Interview Schedule of Assistant Professor/Senior Residents/Demonstrator/ Junior Resident
on Contract Basis**

In Reference to Advt. No.:BPS/8/2013, the following vacant posts are to be filled for one year on contract basis. The interview will be held on 31 Oct. 2014 on a consolidate salary for Associate Professor (Rs. 84,000/-)Assistant Professor (Rs. 70,000/-) & SR/Demo (Rs. 51,000/- for PG & Rs. 48,000/- for Non PG). The candidate may appear for walk-in interview at 10:00 AM in the office of Director along-with their original documents & Demand Draft of Rs. 500/- (Rs300/- for SC/ST)in favour of Director BPS GMC for Women Khanpur Kalan, Sonapat payable at Gohana. The detail of some is as under:

Associate Professor/Assistant Professor/Senior Resident/ Demonstrator/JR

Post	Department	Vacant Posts
Associate Professor	Radio diagnosis	01 (GC-01)
Assistant Professor	Gen. Surgery	02(GC-01,SC-01)
	Skin & V.D	01 GC
	Pediatrics	01 GC
Senior Resident	Anesthesia	03 (GC-01,SC-01)
	Pediatrics	02(GC-01,SC-01)
	Resp. Medicine	03 GC
	Skin & VD	02 GC
	Radio-diagnosis	01GC
	Gen. Surgery	04 (GC-02,SC-02)
	Obst & Gynae	04 (GC-01, SC-02, BC-01)
Demonstrator	Biochemistry	02 (SC-01,BC-01)
	Physiology	02GC
	Pharmacology	02(GC-01,SC-01)
Junior Residents		50

Note:- if no candidate of reserved category is available then the reserved post will be filled up from the candidates of general category in the interest of the care of patients as a stop gap arrangement.

Note:- No. of the posts may increase or decrease without prior notice depending on the current requirement.

Dy Supdt (ME-I)



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Interview Schedule of Associate Professor/Assistant Professor on Contract Basis

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Sr. No.	Name of the post Required as per MCI	Consolidated Salary (Including Special Allowance)
2	Associate Professor (1) Radiology – 1GC	Rs. 84,000/-PM
3	Asstt. Professor - (4) Gen. Surgery - GC-1,SC-1 ,Skin & V.D- GC-1, Pediatrics-GC-1	Rs. 70,000/-PM

Note :- If no candidate of reserved category is available then the reserved post will be filled up from the candidates of general category in the interest of the care of patients as a stop gap arrangement.

Note:- No. of the posts may increase or decrease without prior notice depending on the current requirement.

Dy Supdt (ME-I)

Ado

Eligibility & Criteria

Sr. No.	Post	Academic qualification	Teaching/Research experience
1	Associate Professor Radiology	i) A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956) ii) M.D./M.S., or equivalent post graduate qualification recognized by the Medical Council of India in the subject concerned	i)As Assistant Professor/ Lecturer in the specialty concerned for five years in a recognized medical college (ii) Minimum of four Research publications indexed in Index Medicos/ national journals
2	Assistant Professor Skin & V.D	M.D/M.S Skin	(i) Requisite recognized post graduate qualification in the subject. (ii) Three years teaching experience in the subject in a recognized Medical college as Resident/Registrar/Demonstrator/Tutor .
3	Assistant Professor Paediatrics	M.D/MS Paediatrics	(i) Requisite recognized post graduate qualification in the subject. (ii) Three years teaching experience in the subject in a recognized Medical college as Resident/Registrar/Demonstrator/Tutor .
4	Assistant Professor Gen. Surgery	M.D/MS Surgery	(i) Requisite recognized post graduate qualification in the subject. (ii) Three years teaching experience in the subject in a recognized Medical college as Resident/Registrar/Demonstrator/Tutor

Application Form only for Faculty /Teacher

Affix passport
size photograph
duly attested

Category No. _____ Advt. No. _____

Affix passport size photograph duly attested

Application for the post of _____

In the Department of _____

Applied under which category General _____ Reserve (specify) _____

1. Name of block letter _____

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: _____

(b) Correspondence Address: _____

(Contact No/ Mobile No/ E-mail) _____

3. Date of Birth: _____

4. Marital Status: _____

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) *Scheduled Caste of Haryana

d) *Backward class candidate of Haryana

e) *Ex-serviceman/Serving Soldier _____ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name _____

Address & Occupation _____ (If dead, state his last address and occupation before death)

8. Is or was your father*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

* Answer ~~Yes~~ or ~~No~~ and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a)Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate (1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements (1st author and co-author)

- a) Research paper published /accepted for publication in an indexed international journal.
- b) Research paper published /accepted for publication in an Indexed national Journal/ journal of the national association of the concerned speciality with ISSN (Abstract of Paper presented in a conference will not be counted as a publication).
- c) Writing a chapter in foreign book.
- d) A paper citation in a foreign book.
- e) Writing a chapter in an Indian book.
- f) A paper citation in an Indian book.

g. Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
- b) Presented a paper/ poster in a National Conferences
- c) Presented a paper in a Zonal/ State level conferences
(not more than one per conference)
(Details of the Research work / Publications (in annotated form) indicating index/ non-index along with attested copies and best five research work along with citations supported by relevant documents.

h. outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-
Mention employment other than house job given in Column 12

Name of Employer	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)
Prize or position in an International sport/ athletic meet.
Prize or position in a National / Inter University / athletic meet
College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? If yes, whether
1) Permanent or Temporary _____
2) Designation / Post _____
Govt. _____
Present pay and allowance _____

16. Have you ever been disqualified by
a) Union Public Service Commission
b) Haryana Public Service Commission
c) Any other State Public Service Commission
d) Any other Govt. Department, if yes full particular and post held, reason for removal / dismissal with period.
17. Have you ever been removed/ dismissed from Govt. Service or compulsory retire, if so full details be given?
18. Are you willing to accept the minimum initial pay offered? If not , what lowest initial pay would be acceptable.
19. If selected what notice board would you require for joining?
20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

Name _____

Name _____

Status _____

Status _____

Address _____

Address _____

21. Any additional qualification such as membership of scientific Society may be mentioned here.

22. Have you applied for any other specialties ? if so in order of priority.

1.

2.

3.

4.

5.

23. List of enclosures:-

1.

2.

3.

4.

5.

6.

7.

8.

Place:

Date:

Signature of candidate

Application proforma-BPS Govt. Medical College for Women, Khanpur Kalan, Sonapat.

Application for the post of SR/Demo/JR in the Deptt. of _____

1. Name of the applicant (English in Capital letters)_____

2. Father’s Name _____

3. Mother’s Name_____

4. Date of Birth (DD/MM/YY)_____

5. Birth Place_____

6. Marital Status_____

7. Gender (Male or Female)_____

8. Contact No. _____

9. Full Address (Correspondence)_____

10. Category(Gen/SC/BC/ESM)_____

11. Internship completed on _____ from_____

12. MCI Registration No _____from_____

13. Educational Qualification: Class Course
- Photo

Sr. No.	Name of the examination	Month & year of passing	No. of extra attempts	Marks Obtained	Maximum Marks	Average of percentages upto 2 points
1	Matric					
2	MBBS 1 st Prof. 2 nd Prof. 3 rd Prof. Part-I 3 rd Prof. Part-II Aggregate of all Prof.					
3	Percentage of Marks Obtained					
4	MD/MS/Diploma					

14. Experience_____

Declaration: I hereby declare that:-

1. All statements made in this application are true, complete & correct to the best of my knowledge & belief.

2. I have never been convicted by Criminal Court.

Place:_____date:-_____

Signature of the Candidate