

No. U.12012/329/2015-ME-1  
Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)

*P. 2*  
Nirman Bhawan, New Delhi  
Dated the 22 January, 2016

**LETTER OF PERMISSION**

To  
The Principal/Dean,  
BPS Govt. Medical College for Women,  
Khanpur Kalan, Sonapat,  
Haryana - 131305

*12/1/16*  
*21/1/16*

Fax No.: 01263-283064  
Email : info@bpsgmckhanpur.ac.in,directorbpsgmc@yahoo.com

Sub: Starting/Increase of seats in various Postgraduate course(s) at BPS Govt. Medical College for Women, Sonapat, Haryana – Permission of Central Govt. – Regarding

Sir,

In continuation to this Department's letter of even number dated 17<sup>th</sup> December, 2015 and with reference to your letter No(s).PA/BPSGMC/15/2031 dated 29.12.2015, I am directed to convey the permission of the Central Govt. for starting/ increase of seats in the Post Graduate course(s) with intake of students mentioned against each below with prospective effect i.e. from the academic year 2016-17 at BPS Govt. Medical College for Women, Sonapat, Haryana under Section 10(A) of the Indian Medical Council Act, 1956.

**Starting:**

- |                            |            |
|----------------------------|------------|
| 1. MS (Anatomy)            | : 3(Three) |
| 2. MD (Biochemistry)       | : 3(Three) |
| 3. MD (Physiology)         | : 3(Three) |
| 4. MD (Pathology)          | : 5(Five)  |
| 5. MD (Pharmacology)       | : 3(Three) |
| 6. MD (Community Medicine) | : 4(Four)  |

2. This permission for starting/increase of seats in the above course(s) and admission of students will be till such time the first batch of students admitted against the above course(s) appears for the first final examination in the subject. The college authorities may take up the matter for recognition of the qualifications under Section 11(2) of IMC Act at the time of first batch admitted against each course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully

*(D.V.K. Rao)*  
(D.V.K. Rao  
Under Secretary to the Govt. of India  
Telefax: 011-2306 295

Copy to:

1. The Director of Medical Education/Health Services, Govt. of Haryana, Secretariat Chandigarh
2. The Registrar, Pt. B.D. Sharma University of Health Sciences, Rohtak-124001 (Haryana)
3. ADG (ME), Dte. GHS, Nirman Bhawan, New Delhi - 110 011.
4. The Secretary, Medical Council of India, Pocket-14, Sector - 8, Dwarka, New Delhi - 110075

*21/2/16*  
*11*

*18/2/16*  
*21/1/16*