

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT), HARYANA**

Fax No. 01263-283064

Phone No. 01263-283063

Advt. No.: BPS/2/2020

In view of emergent situation due to COVID-19 pandemic, 14 posts of Assistant Professor, Demonstrator, Research Scientist & Research Assistant are proposed to be filled up for virology lab on purely contract basis, for BPSGMC for Women, Khanpur Kalan, Sonapat through Walk-in-Interview for 06 months. Walk-in-Interview will be conducted from 23-06-2020 onwards on first cum first serve basis.

The other details like essential qualification, pay scales, fees, application form & other terms and conditions may be downloaded from institute website www.bpsgmckhanpur.ac.in. It is also informed that interested candidates may visit our website on regular basis because all updates regarding vacant seats will be updated on institute website i.e. www.bpsgmckhanpur.ac.in till all the posts are filled.

IMPORTANT INSTRUCTIONS:

1. The application form, eligibility criteria, qualification, experience, other terms & conditions can be downloaded from the official website of the institute www.bpsgmckhanpur.ac.in. Application form will not be provided by institute to anyone at the time of interview.
2. Number of posts may be increased or decreased or totally withdrawn without any further notice.
3. The status of vacancy will be updated on the website www.bpsgmckhanpur.ac.in on regular basis till the post not filled. Interested candidates may regularly visit the institute website for updated status.
4. Applicants must reach O/o the Director, BPSGMC for Women, Khanpur Kalan, Sonapat on scheduled date with duly filled prescribed application form and supported documents. Submission of incomplete application form i.e. without self attested copies of testimonials of academic career, permanent registration certificate, attempt certificate etc. may render the candidate ineligible.
5. A passport-size photograph, duly attested should be affixed on the application form.
6. If the work and conduct of the candidates is not found satisfactory during the contractual period, his/her services will be terminated with immediate effect without giving any prior notice or without assigning any reason thereof.
7. No TA/DA will be paid to the candidates for attending the interview.
8. Original documents will be verified at the time of interview.

Eligible applicants have to appear for walk in interview from 23-06-2020 (Tuesday) on first cum first serve basis, along with strictly prescribed application form and non refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) in the form of Demand Draft / Indian Postal Order in favour of Director, B.P.S. Govt. Medical College for Women, Khanpur Kalan, Sonapat payable at Gohana or by College Cash Branch Slip.

Date/ time of Interview: 23-06-2020 (Tuesday) onwards at 10:00 AM
(Attendance will be taken up to 11:00 am only, there after no candidate will be entertained)

Venue of Interview: Office of Director,
BPS Govt. Medical College for Women
Khanpur Kalan, Sonapat


Director
2

GENERAL TERMS AND CONDITIONS:-

1. Submission of incomplete application i.e. without self attested copies of testimonials of academic career, experience certificate, attempt certificate etc. may render the candidate ineligible.
2. The candidates will be engaged on fix salary as below.
3. The incumbents will be engaged purely on contract basis for a **period of Six months** due to COVID-19.
4. Numbers of posts are liable to increase or decrease either way, including complete withdrawal.
5. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
6. Canvassing of any kind will be a disqualification.
7. The benefit of reservation, including the benefit of relaxation in upper age limit in respect of candidates belonging to reserved category, will be as per Haryana Govt. instruction issued from time to time and is restricted to Haryana domiciles only.
8. All disputes will be subject to jurisdiction of Sonapat.

Qualifications & Experience:-

Sr. No.	Category of Manpower	Essential Qualification	Number Required	Consolidated pay per person per month in Rs.	Remarks
1	Assistant Professor	1.MBBS from an MCI recognized/permitted college/University 2. MD Microbiology from an MCI recognized/permitted College/University 3.One year post PG experience from an MCI recognized/permitted college/University	03 (GC)	1,25,000/-	
2	Demonstrator	MBBS/MD (Microbiology) from MCI recognized/permitted college/Univesity	02 (GC)	90,000/-	
3	Research Scientist	M.Sc. (Virology/Microbiology/Biotechnology/Molecular Sciences/Life Sciences) with three years research or M.Sc. with PhD (Virology/Microbiology/Biotechnology/Molecular Sciences/Life Sciences)	05 (04 GC, 01 SC)	60,000/-	
4	Research Assistant	M.Sc. (Virology/Microbiology/Biotechnology/Molecular Sciences/Life Sciences) from recognized college/University	04(03 GC, 01 SC)	35,000/-	

Note:-

- No accommodation will be provided from the administration
- Preference will be given only to those who have worked in any ICMR projects and have experience in PCR
- The VRDL lab is working 24x7, so duty hours will depend on the workload


Director

Adv. No.: BPS/ 2/2020

APPLICATION FORM

Category No. _____

Challan / IPO/ DD No.: _____

Application for the post of _____

Dated: ____/____/____

Department: _____

Issuing authority: _____

1. Name of Candidate (in block letter) _____
(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) _____

3. (a) Permanent Address:- _____

(b) Correspondence Address:- _____

Paste your
passport size
recent
photograph
duly attested

Contact No/ Mobile No (Mandatory)

+91 _____

Alternative Contact No.

+91 _____

4. E-mail id (Mandatory)

5. Date of Birth: -----/-----/19-----

Age: Years.....Months.....Days..... (As on last date of submission of application)

6. Marital Status _____ Spouse (job/qualification): _____

7. Category: Unreserved / GC _____ or Reserved (specify): _____ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 th /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

9. Particulars of House Job / Experience:-

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

10. Post Graduate Qualification:

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/hrs
1					
2					
3					

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

12. ACADEMIC ACHIEVEMENTS:

- Best graduate (1st in aggregate in all profs. Exams combined) YES/NO
- 2nd Best graduate (1st in aggregate in all profs. Exams combined) YES/NO
- 1st position in any subject in University exams (During Graduation) YES/NO
- 2nd position in any subject in University exams (During Graduation) YES/NO
- PG Degree with Distinction/ Any Medals YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an **indexed international journal**.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 st author/ 2 nd author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**

(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1	-		
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- A citizen of India by birth or by domicile _____.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- *Scheduled Caste of Haryana
- *Backward Class candidate of Haryana
- *Ex-serviceman/Serving Soldier _____

Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____

Status _____

Address _____

Name _____

Status _____

Address _____

DECLARATION

I s/o/d/o/w/o..... R/o.....
..... hereby declare that information given below is correct to the best of my
knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-.....

Date:-.....

SIGNATURE

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name _____

Address _____

Pin Code _____