



Fax No. 01263-283064

**Advt. No. BPS/01/2021**

Phone No. 01263-283063,283160

**Interview of Junior Residents on tenure Basis (Six Months)**

The Applications are invited for the post of Junior Residents (MBBS) for six months on tenure basis on a monthly salary of Rs. 53100+NPA+DA+Other allowance +Rs.8000/- spl. Allowance and the interview will be held on 25.01.2021 at 11:00(AM) in the office of Director. The candidates are directed to produce all their original documents with one set of self-attested Xerox copy of all academic documents and certificate of sports & extra activities/ Blood donation/ Paper Presentation/ Publication/ Experience etc for additional benefit and one recent passport size photographs & Demand Draft/Cash of Rs. 500/- (Rs. 250/- for reserved category) and half fee for female candidates in favour of Director BPS GMC for Women Khanpur Kalan, Sonapat payable at Gohana.

**Junior Residents**

Post	Vacant Posts
Junior Resident (MBBS)	( 86) (Gen-40, SC-17, BCA-09, BCB-04, ESM-04, PH-04, EWS-08)

**Note:-**

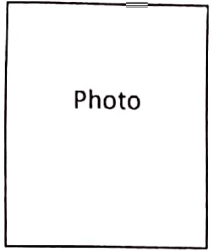
1. No. of the posts may be increased or decreased without prior notice depending on the current requirement.
2. The application will be received upto 04:00(PM) sharp on 19.01.2021.
3. Reservation for reserve categories will be given as per the existing policy of Haryana Government.

Director  
BPS GMC for Women  
Khanpur Kalan( Sonapat)

**Application Proforma****BPS Govt. Medical College for Women, Khanpur Kalan, Sonapat.**

Application for the post of JR in the Deptt. of (Choice) 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

1. Name of the applicant (English in Capital Letters) \_\_\_\_\_
2. Gender (M/F) \_\_\_\_\_ Marital Status \_\_\_\_\_
3. Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_ Birth Place \_\_\_\_\_ Domicile (State) \_\_\_\_\_
5. Full Address (Correspondence) \_\_\_\_\_  
\_\_\_\_\_ Contact No. \_\_\_\_\_
6. Category (Gen/SC/BC/ESM/Other) \_\_\_\_\_
7. Passing Year of MBBS \_\_\_\_\_ College \_\_\_\_\_  
University \_\_\_\_\_
8. Internship Completed on (Date) \_\_\_\_\_
9. MCI Registration No \_\_\_\_\_
10. Demand Draft No./ \_\_\_\_\_ Dt. \_\_\_\_\_ for Rs.500/- & 250/-
11. Educational Qualification:



Sr. No.	Name of the examination	Month & year of passing	No. of extra attempts	Marks Obtained	Maximum Marks	Average of percentages upto 2 points
1.	Matriculation					
2.	MBBS 1 <sup>st</sup> Prof.					
	2 <sup>nd</sup> Prof.					
	3 <sup>rd</sup> Prof. Part-I					
	3 <sup>rd</sup> Prof. Part-II					
	Aggregate of all Prof.					
3.	Previous house jobs					

**NOTE : No column should be left blank.****Declaration:** I hereby declare that :-

1. All statements made in this application are true, complete & correct to the best of my knowledge & belief.
2. I have never been convicted by Criminal Court.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Candidate**