



OFFICE OF THE DIRECTOR  
BPS GOVERNMENT MEDICAL COLLEGE FOR WOMEN,  
KHANPUR KALAN, SONIPAT, HARYANA  
Ph. No.- 01263-283063 / 01263-283064, E.mail: [director-bpsgmc.dmer@hry.gov.in](mailto:director-bpsgmc.dmer@hry.gov.in)



भारत सरकार  
एक साथ - एक परिवार - एक भविष्य

No.

Date: 06-02-2024

Walk-in-interview

Project entitled "Assessment of unmet needs and access to assistive technologies among the general population through digital Rata tool- A Cross-sectional survey in India" Under Dr. S K Jha, Professor & Head, Department of Community Medicine, Khanpur Kalan Sonipat sanctioned by "ICMR New Delhi" vide sanction letter No ICMR/rATA/2023- NCD-II dated 26.09.2022 of ICMR New Delhi. Hereby applications are invited from the eligible candidates to appear in walk-in-interview for filling up the below post up to dated 14.10.2024 from the date of joining or as per project mode, in "attached Performa application" as per details mentioned below: -

S. No.	Name of Post	No. of Post	@Honorarium Fix (Rs. Per month)	Qualification/eligibility & experience	Upper age-limit for fresh recruits
1	Project Technical Support-III	One	@Rs 28,000/- (Per Month) + 9% HRA (2520) = 30,520	<b>Essential Qualification:</b> Three years Graduate in Life Science/Social Science/Statistics subject/ or Relevant subject/field + Three Years Experience Or PG in relevant subject/field <b>Desirable Qualification:</b> One Years experience in Medical & Health field & ready to travel in Sonipat District as per requirement	35 Years
2	Project Technical Support-I	Four	@Rs, 18,000/- (Per Month) + 9% HRA (1620) = 19,620	<b>Essential Qualification:</b> 10 <sup>th</sup> + Diploma (MLT/DMLT/ITI) + Two Years experience in relevant Subject/Field <b>Desirable Qualification:</b> One Years experience in Medical & Health field & ready to travel in Sonipat District as per requirement	28 Years

**Date of Walk-in-Interview:**

**Time of application submission on the date of interview:**

20-02-2024


10.00 am to 11.30 am

Start from 12.30 pm

**Time of interview:**

1. These posts are purely on temporary basis till 14.10.2024 or as per project mode, after 14.10.2024 this contractual appointment will be automatically cancelled.
2. If the Project will be extended by "ICMR" Delhi, the contractual appointment can be extended with one day breakup and this institute will have reserve all rights for the extension of project tenure.
3. Candidates have to bring their original documents/certificates during walk-in-interview.
4. Separate call letters will not be sent and no TA/DA will be paid for walk-in-interview.
5. This appointment shall not be a base for regularization of services or for any other similar purpose and shall not be challengeable in any Court of Law. The selected candidates shall have to submit an undertaking on affidavit on non-judicial stamp paper worth Rs. 50/- attested by notary (format will be given by this college after the selection) and Health certificate from medical board, BPS GMC for Women, Khanpur Kalan, Sonipat before joining.
6. Under signed reserves all the rights to change the number of posts as per requirement and to cancel the interview & selection without assigning any reason thereof.

EnL: Application Proforma

  
Director

Project entitled "Assessment of unmet needs and access to assistive technologies among the general population through digital Rata tool- A Cross-sectional survey in India" Under Dr. S K Jha, Professor & Head, Department of Community Medicine, Khanpur Kalan Sonipat.

Date: 20-02-2024

To,  
**The Director,**  
**Bhagat Phool Singh**  
**Government Medical College for Women, Khanpur Kalan- 131305 (Sonipat), Haryana**

**Subject: Application form for the post of .**

**APPLICATION FORM**

1. Name of the Project : \_\_\_\_\_
2. Applying for the post of : \_\_\_\_\_
3. Name of the candidate : \_\_\_\_\_  
(in Block Letter)
4. Fathers Name : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Age : \_\_\_\_\_  
(as on last date of Application)
7. Gender: : Male / Female
8. Category: : SC/ST/OBC/EBC/Others
9. Are you Physically handicapped: Yes/No
10. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_

Affix passport size photograph duly attested

11. Mobile No. for contact : \_\_\_\_\_
12. Email : \_\_\_\_\_
13. Educational Qualification: : \_\_\_\_\_

Sl. No.	Exam Passed	Year of Passing	Board/University	% of Marks

**14. Work Experience**

Sl. No.	Name of the Employer (Name of Office or Institute)	Period		Post Held
		From	To	

**15. Any other Research Experience:**

**DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature/appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place:

Date:

Signature of the candidate