

INTERVIEWS DATE: 22.10.18 (Monday)

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT), HARYANA**

Fax No. 01263-283064

Phone No. 01263-283063

**ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF
SENIOR RESIDENTS/DEMONSTRATORS**

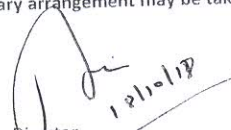
Advt. No.: BPS/3/2018

The college is situated in a sprawling 88 acre land and adjoining to BPS Mahila Vishavidyala, Khanpur Kalan, Sonapat. The college is about 50 kms from ISBT and New Delhi Railway Station and 20 kms from Sonapat City. The Hospital is fully operational in terms of OPD, IPD, Modular Operation Theaters and ICUs providing all kinds of medical services and tertiary Health care. It has fully air-conditioned Hospital, College building and Administrative Block along with the modern residential complex and lush green surroundings. Applications are invited for filling up the following posts of Senior Resident and Demonstrator on tenure basis initially for one year (extendable up to 03 years) by conducting walk in interviews. Interested eligible candidates should have to appear on fixed schedule & venue at 09:00 AM and prescribed application form along with non refundable application fee of Demand Draft /Indian Postal order of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana. Eligibility, qualification, experience etc. and other requirements will be as per Rules of PGIMS Rohtak, Rohtak/MCI guidelines will be followed. The Eligibility Criteria regarding age, qualification, experience and other terms & conditions, status of vacancy along with prescribed application form may be downloaded from the college website:- www.bpsgmckhanpur.ac.in

The following posts are vacant: 02 on 22.10.18 -

SUPER SPECIALTY	SPECIALTY POSTS		Pay Scale			
			For PG			
SENIOR RESIDENT (10)	SENIOR RESIDENT (43)		Years	Existing pay	Existing NPA	Revised pay as per 07 th Pay
Pediatrics Surgery(GC-01)	Pediatrics-03 (GC-1,SC-2)	Ophthalmology-02(SC)				
Cardiothoracic Surgery (GC-01)	Gen Med.- 06 (SC-1, BCA-1,GC 03,ESM- 1)	General Surgery-7(SC-03,GC-02, BCA-01,ESM-01)	1 st Year	24600	*6150	65700 + other allowances, if applicable
Urology(GC-01)	R. Medicine-2(GC)	Obst. & Gyane-4 (SC-2,BCA-1,ESM-1)	2 nd year	25340	*6335	67700 + other allowances, if applicable
Neuro Surgery (GC-01)	Psychiatry-1(SC)	Skin &V.D - 02 (SC-1, GC-1)	3 rd Year	26100	*6525	69700 + other allowances, if applicable
Neurology (GC-01)	Orthopedics-4(SC-2,BCA-1, ESM-1)	Radio diagnosis-06(GC-04,SC-02)	For Non PG			
Nephrology (GC-01)	Anesthesia- 03(GC-1,SC-2)	ENT- 1(SC)	1 st Year	21590	*5398	53100 + other allowances, if applicable
Oncology(GC-01)	Blood Bank 02 (GC-1, SC-1)		2 nd year	22240	*5560	54700 + other allowances, if applicable
Plastic surgery (GC-01)			3 rd Year	22910	*5728	56300 + other allowances, if applicable
	Demonstrators/Tutors (05)		Special Allowance			
	Anatomy-1(SC)	Physiology- 01 (SC)	Special allowance of Rs. 20,000/- for Post Graduate Doctors and Rs. 8000/- for MBBS Doctors will be given only for specialty			
	Forensic Medicine- 01 (GC)	Pathology-01 (ESM)				
	Pharmacology- 01 (SC)					

Note: - The super-specialists Senior Resident doctors who are coming for attending the interview are directed to inform to the undersigned e-mail address (directorbpsgmc@yahoo.co.in) within 02 days before i.e on 20.10.18, so necessary arrangement may be taken in this regard for smooth functioning of interview


Director
BPSGMC for Women
Khanpur Kalan, Sonapat

Application Form only for Faculty /Teacher

Category No. _____ Advt. No. _____

Affix passport size photograph duly attested

Application for the post of _____

In the Department of _____

Affix passport
size photograph
duly attested

1. Name of block letter _____

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: _____

(b) Correspondence Address: _____

(Contact No/ Mobile No/ E-mail) _____

3. Date of Birth: _____

4. Marital Status: _____

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal or Sikkim or Subject of a Portuguese in India

c) *Scheduled Caste of Haryana

d) *Backward class candidate of Haryana

e) *Ex-serviceman/Serving Soldier _____ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name _____

Address & Occupation _____ (If dead, state his last address and occupation before death)

8. Is or was your father*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate (1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements (1st author and co-author)

- Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN (Abstract of Paper presented in a conference will not be counted as a publication)
- Writing a chapter in foreign book.
- A paper citation in a foreign book.
- Writing a chapter in an Indian book.
- A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- Presented a paper/ poster in an International Conferences
- Presented a paper/ poster in a National Conferences
- Presented a paper in a Zonal/ State level conferences
(not more than one conference)

(Details of the Research work / Publications (in annotated form) indicating Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

