

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR ONE HUNDRED (100) ADMISSIONS REPORT

Part A-I

(to be filled by the Institution)

1.1 Type of Assessment U/S 10A-regular / compliance: Letter of Intent () / Letter of Permission ()

U/S 11(2) - Regular/compliance: Recognition (√), U/S 19 Continuation of Recognition ()

Name.of the Institution : BPS Govt. Medical College for Women

Address : Khanpur Kalan (Sonapat).

Telephone No. : 01263-283063

E-mail : directorbpsgmc@yahoo.com

Fax : 01263-283064

Website : bpsgmckhanpur.ac.in

Management : Government

Applicants Regn. no. : BPS/11/429 dated 27.8.2011

Assessment Date : 13th & 14th March, 2014

Last Assessment Date : 4th & 5th March 2013

Particular of Assessors :

Name of the Assessors	Correspondence Address	Phone # Off./ Res./(Mobile)	Email
Dr. Ajay Bhandarwar (Coordinator)	Professor Department of General Surgery, Grant Medical College, Sir J.J. Hospital Compound Byculla, Mumbai-400008(Maharashtra)	09869039609	abhandarwar@gmail.com
Dr. L.Krishna	Professor Department of Pathology, Gandhi Medical College, Near Royal Market, Bhopal-462001 (Madhya Pardesh)	9848369221	Lanka.krishna1@gmail.com

Letter of Consent from University : Yes

Validity : 1 YEAR

Affiliating University Code : -

Academic Year : 2014-15

No. of seats as per Essentiality Certificate : 100

Validity

APPEND AS ANNEXURE -I

ANNEXURE -I

- Note:
- All rows/columns must be filled.
 - 'Not Applicable' should be clearly written wherever a required information is not relevant.
 - Prescribed requirements of infrastructure & faculty may be checked from the attached annexure 1& 2.
 - All pages of the report are to be signed by all the assessors and Dean/Principal.

5. In LOI/LOP for increased of seats from 50-100, the requirement will be counted after stage of recognition for 50seats.

1.2 **For LOI/LOP ONLY:**

(a) Location: The applicant college is located in Khanpur Kalan (city/village) of Gohana talluka Sonapat district of Haryana state.

(b) The College has following plots of land:

ANNEXURE -I

Plot #	Survey #	Place	Area	Remarks if any
88 Acres Single Piece	1) Collector, Sonapat 2) Naib Tehsildar, Khanpur Kalan. 3) Sub-Divisional Officer, Gohana 4) FCHM	Khanpur Kalan	88 acres	SINGLE PLOT

(c) The campus is **UNITARY.**

(d)* Attested copy of ownership certificate to be enclosed - **ENCLOSED**

(e)* Land use conversion to Non-Agricultural. : **Yes**

1.3* **Building Plan approval from the competent authority** : Haryana govt. 09/03/09 (name of the authority and date of approval).

As per norms of CPWD. Does not fall under jurisdiction of M.C. or Town Planning.

1.4 **Buildings:** The medical college occupies a **G+4** storied building.

The hospital is located in a separate building. **YES**

OPD block is part of the **hospital building**. Space is adequate for all teaching activities in all the departments and also for central facilities. Total floor area available is: 65247 m².

College: 14680 sq.mt.
 Hospital (including OPD): 50567 sq.mt.
 Area added since last inspection **Not Applicable**

Are the staff facilities and space adequate: **YES**

1.5 Examination Hall-cum-auditorium: **YES** area : 840 m² capacity : 500

(Auditorium-cum-examination hall shall be of 800 sq.m. area in not more than three levels)

1.6 Nearest airport : 100 kms.

1.7 Nearest Railway Station : 13 kms.

1.8* Construction : approved by Haryana Govt. order no: 21/1708/2HBIV dated 09/03/09

1.9* Water Supply : Through Municipal WTP of BPS University, Sonapat.

1.10* Electric supply : Sanctioned Load 6075 KVA.

1.11* Generators : available, Available load 5250 KVA ; [(1500KVAx3) +(750 KVA x 1)] =5250KVA

1.12* Drainage & sewage disposal: **SELF** Sewage disposal at STP plant of BPS University

* THE ABOVE INFORMATION TO BE SUPPLIED WITH SUB-COMPONENTS AS ANNEXURE-II (DETAILS TO BE SUBMITTED)

1.13 Date and number of last annual admission with details (not applicable for LOI/LOP)

(ANNEXURE- III)

1.14 Pre-requisite for admission to MBBS course, Total no. of seats: 100

AS PER THE POLICY OF HARYANA GOVT / PGIMS ROHTAK

Category	No. admitted	Dates of admission (Annexure-III)	
		Commence - 16/08/13	End- 30/09/13
	100		
S.C.	18		
S.T.	0		
Backward	BCA-15, BCB-10		
General	28		
Management	0		
State quota	03		
Others (NRI, Sports etc.)	SBC-09 EBP-09 NRI-1		
CBSE	07		
Total	100		

- 1) (a) Eligibility criterion as per Graduate Medical College as per Section 4 & 5 complied with? CBSE
- (b) Name of the qualifying examination 10+2
- 2) Any Admission after cut-off date? NO
(If yes, give details) mention the cut-off date
- 3) Any Admission made over & above the sanctioned seats? (If yes, give details) NO

APPEND AS ANNEXURE

Not Applicable

1.15 Annual Budget: College

Year	2011-2012	2012-13	2013-14	2014-15
Salary	222 lakh	528 lakh	1782 lakh	2819 lakh
- Doctors				
- Resident Doctors				
- Other Staff				
Technical Training	-	10 lakh	12 lakh	12 lakh
Library & Education	100 lakh	100 lakh	30 lakh	100 lakh
Maintenance	-	10 lakh	26 lakh	20 lakh
Contingencies	105 lakh	800 lakh	1200 lakh	1000 lakh
Others	15 lakh	145 lakh	245 lakh	250 lakh
Total	442 lakh	1593 lakh	3295 lakh	4201 lakh

Hospital

Year	2011-2012	2012-13	2013-14	2014-15
Salary	346 lakh	1254 lakh	4044 lakh	4229 lakh
- Doctors				
- Resident Doctors				
- Nursing Staff				
- Other Staff				

Diet	20 lakh	100 lakh	100 lakh	100 lakh
Drugs	86 lakh	200 lakh	1000 lakh	1950 lakh
Contingencies	554 lakh	2000 lakh	2600 lakh	2000 lakh
Others	-	399 lakh	414 lakh	576 lakh
Total	1006 lakh	3943 lakh	8158 lakh	8855 lakh

1.16 Postgraduate Courses: Not Applicable The institution conducts postgraduate courses as under:

Degree Courses:

Name of the Course	Recognition status	Number Permitted	Number admitted last year

Diploma Courses:

Name of the Course	Recognition status	Number permitted	Number admitted last year

APPEND AS ANNEXURE -

Not Applicable

1.17 Paramedical staff (Nos.): 197+105(others Ministerial Staff) Give details of technicians department wise: (ANNEXURE IV)

Department	Technician	Assistant	Attendant	Other
Radiology	Radiographer – 8	DRA- 4	2	Stenographer 1 Store keeper 1 Record clerk 1 Sweeper 2
Biochemistry	4		1	Sweeper 2
Serology	1		1	Sweeper 2
Heamatology	1		1	Sweeper 2
Histo-pathology	2		1	Sweeper 2
Cytopathology	2		1	Sweeper 2
OT	11	21	14	Tailor- 1 Sweeper 2
Anaesthesia	8		4	Stenotypist- 1 Store keeper – 1 Record clerk - 1
Blood Bank	1		1	Receptionist- 1 Sweeper 2
Labour Room	1		1	Receptionist- 1 Computer operator– 1

			Sweeper	2
Emergency Room	ECG technician -4	1	Receptionist-	1
			Sweeper	2
CSSD	JE- Mechanical -1	4	Receptionist-	1
			Sweeper	2
Mortuary	1	1	Sweeper	2
Laundry	Outsourced			
Electrical		4		
Housekeeping	Outsourced			
Bio-medical	Outsourced			
BWM	Outsourced			
Pharmacy	Pharmacist – 8	1	Computer operator--	1
			Sweeper	2

Department	Technician	Assistant	Attendant	Other
Anatomy	1	-	4	Store keeper cum clerk cum C. O. – 1 Stenotypist – 2 Sweeper 3
Biochemistry	9		6	Store keeper cum clerk cum C. O. – 2 Sweeper 2 Stenotypist – 1 Bio-chemist – 1
Physiology	1		1	Store keeper cum clerk cum C.O. – 1 Sweeper – 3
Microbiology	12		3	Store keeper cum record clerk – 2 Stenotypist cum C.O. – 2 Sweeper- 2
Pathology	21		7	Store keeper cum RK – 2 Stenotypist cum C.O. – 1 Sweeper- 8
Forensic Medicine	1		2	Store keeper cum clerk cum C.O.– 1 Stenotypist – 1 Sweeper – 4
Community Medicine	1		1	RK cum clerk cum CO– 1

			Stenographer – 1 Storekeeper- 1 Medical Social Worker- 1 Sweeper 1
Pharmacology		2	Store keeper cum clerk cum C O – 1 Sweeper- 2
Orthopaedics	2	1	Store keeper – 1 Stenotypist cum C.O. – 1 record clerk – 1
Dentistry	2		Store keeper cum clerk – 1
UHC	Medical Officer of Health-cum-lecturer/ Asstt. Prof.- 1 LMO- 1 Medical Social Workers- 1 Public health Nurse- 1 Health inspector- 1 Health educators- 1 Technical assistant/ Technician- 2 Peon- 1 Van Driver- 1		

	<p>Store keeper - 1</p> <p>Record clerk- 1</p> <p>Sweepers- 1</p> <p>Accountant- 1</p>
RHC	<p>Medical Officer of Health-cum-lecturer/ Asstt. Prof.- 1</p> <p>LMO- 1</p> <p>Medical Social Workers- 1</p> <p>Public health Nurse- 1</p> <p>Health inspector/ Health Asstt. (Male)- 1</p> <p>Health educators- 1</p> <p>Technical assistant/ Technician - 2</p> <p>Peon- 1</p> <p>Van Driver- 1</p> <p>Store keeper-cum- record Clerk- 2</p> <p>Sweepers- 1</p> <p>Accountant- 1</p>

PARAMEDICAL STAFF REQUIRED - 101

TOTAL PARAMEDICAL STAFF PRESENT: 197+105(others)

1.18 Nursing Staff available: 245

General

Chief Nursing Officer (1:>=500 beds)	Nursing Supdt. (3:>=400 beds)	DNS (1:400 beds)	ANS (6 ANS: 400 beds)	MATRON	NURSING SISTER	Staff Nurses (1:30 beds)	ANMs	Total
-	2	2	6	1	30	204	-	245

ICUs (1:1 in ICUs & 1:3 in HDUs):

MICU	SICU	PICU / NICU	ICCU	RCU	Total
13+1 NS	12 + 1 NS	10 + 1	-	8	46

OTs (1:2 for Major Surgery & 1:1 for Minor Surgery)

OT (Gen Surg)	OT (Obs)	OT (ENT)	OT (Ortho)	OT (eye)	OT (Emergency)	Staff Nurses	Total
8	3	3	3	4	4	25	25+3 (NS)

Wards (1:6)

Gen Medicine	Gen Surgery	Paediatrics	OBS & GYN	Pulmonary Med	Total
28 + 3	33 + 3	20 + 2	24 + 3	12+1 NS	117+12

Psychiatry	Dermatology	Orthopedics	Ophthal	ENT	Total
4	3	20 + 2 NS	6 + 1 NS	5 + 1 NS	42

Labour Rooms (1:1 per table) Actual: 15 + 1 NS

Emergency Room (1:100 patients) Actual: 14 + 2 NS

Infection Control Nurse (1:200 beds) Actual: 2

OPD (1:100 patients) Actual: 10

25% Leave Reserves should be factored in the total strength of nursing staff

TOTAL NURSING STAFF REQUIRED- 175, TOTAL NURSING STAFF PRESENT: 245

1.19 Medical Education Unit (MEU):

(ANNEXURE- V)

Available as per regulations : Yes

Name of the MEU coordinator : Dr Jagdish Dureja (Professor, Anaesthesia)

Details of affiliated faculty : Pt. B.D.S. UHS, Rohtak

Details of the Orientation programme and Basic Course Workshop undergone by MEU: Nil
Coordinator

Name of the MCI Regional Centre where : N.A.

above training has been undertaken :

Date/s of the above workshops : N.A.

Details & Duration of Workshops in Medical Education Technology conducted by MEU: - **Not Applicable**

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre **(Annexure-V)**

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained

1.20 **Continuing Medical Education**: Details of CMEs/workshop organized by the college held in the past 1 year: **(Annexure- V)**

Details of the credit hours awarded for the past one year (details / comments in annexure)

(Annexure- V)

1.21 College Council:

- Name, designation, contact no. and address of the President & Secretary.

President Dr R C Siwach
 Director
 BPS GMC, for Women
 Khanpur Kalan, Sonapat
 01263-283063, 9812063333
 rcsiwach.bps@gmail.com

Secretary

Dr Dheeraj Parihar
 Associate professor,
 Deptt. of Surgery
 BPS GMC, for Women
 Khanpur Kalan, Sonapat
 08950337379
drdhirajparister@gmail.com

- Composition of the Council (HODs as members & Principal / Dean as chairperson)

Composition

- | | |
|---------------------|---|
| 1. Chairman | -Dr.R.C.Siwach (Director) |
| 2. Member Secretary | -Dr.Dheeraj Parihar, DMS Administration |
| 1. Member | - Dr.Jagdish Dureja (Anaesthesia) |
| 2. Member | - Dr.Arinder Pal Singh Batra (Anatomy) |

3. Member - Dr. Himanshu Madan(Bio-chemistry)
4. Member - Dr. Surender Kumar (Microbiology)
5. Member - Dr. Manoj Rawal (Paediatrics)
6. Member - Dr. Uma Garg (ENT)
7. Member - Dr. Sunita Siwach (Obst & Gynae)
8. Member - Dr. Usha Kataria (Dermatology)
9. Member - Dr. Anand Aggarwal (Chest & T.B.)
10. Member - Dr. Hitender- (General Medicine)
11. Member - Dr. Parveen Rana (Pathology)
12. Member - Dr. Manjeet Singh (Physiology)
13. Member - Dr. Sunita (Dentistry)

- No. of times the College Council meets per year (minimum 4) : 12
- Action taken report on College Council Meetings (details / comments in **annexure VI**)

1.22 Students Union (optional): Not Applicable

Name, contact no. & address of the President & Secretary

1.23 College Website: (to be updated every month with no & date)

Sr. No.	Details of information	Provided or not (with no & date)
1	Dean, Principal & M.S.	Yes
2	Staff-Teaching & non Teaching*	Yes
3	CME, Conference, academic activity conducted	Yes

4	Awards, achievements received by the faculty.	Yes
5	Affiliated university and its VC & Registrar.	Yes
6	<p>Details of the MCs infrastructure</p> <p>a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium):</p> <p>b) Hospital:</p> <p>c) Residential Facilities: Hostel, Cafeteria, Mess,</p> <p>d) Recreation Facilities: Indoor & Outdoor</p> <p>e) Medical Facilities for Students & Staff</p> <p>f) RTI committee</p>	Yes
7	Citizen Charter	Yes
8	List of students admitted category wise (UG & PG) in current and previous year.	ANNEXURE III
9	Results of all examinations in previous year.	ANNEXURE III
10	<p>Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc.</p> <p>1. Dr.M.S.Punia, Medical Superintendent Chairman (9416243144, msp2258@yahoo.com)</p> <p>2. Dr. A.P.S. Batra, Professor Anatomy Member (9992369141, apsbatra@yahoo.com)</p> <p>3. Dr Renu Garg, Prof. , Biochemistry Member (8607890400, renu4garg@gmail.com)</p> <p>4. Dr. Uma Garg, Assoc.Prof.ENT Member (9216444268, drumamkgarg_1962@yahoo.co.in)</p> <p>5. Dr. Deepti Aggarwal, Assoc.Prof., Pathology Member (8607566555, deeptiagarwal@rocketmail.com)</p> <p>6. Sh. Jagdish Bairagi, Advocate Member</p>	

	f/o Monika, Roll No-143/12 (9315897379) 7. Mrs. Asha Gupta m/o Tanya Gupta, Roll No.-193/12 (01662-234372)	Member	
11	Toll free number to report ragging.		1800-180-5522
12	No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.		Zero

* Drop down menu - department wise; details of teaching & non teaching staff to be incorporated in the web site

(a) Clinical material (*Random verification of any 3 months to be done by the assessor)

(Annexure VII)

ITEM	13 DEC. 2013	13 JAN. 2014	13 FEB. 2014	Day of assessment	Remarks
OPD Attendance	1237	1575	1772	1830	
Emergency Attendance	69	76	99	42	
ADMISSION (IPD)	44	82	65	98	
No. of discharges	73	68	97	82	
Bed Occupancy	85 %	87 %	96%	98 %	

OPERATIVE WORK					
No. of major surgical operations	18	9	16	24	
No. of minor surgical operations	79	88	110	97	
No. of normal deliveries	6	7	8	6	
No. of caesarean sections	2	3	4	4	

RADIOLOGICAL INVESTIGATIONS

	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	OPD	IPD	OPD	IPD	OPD	IPD	OPD	IPD	
X-ray	150	65	143	62	172	74	182	20	
Ultrasonography	62	27	68	29	56	17	74	16	

LAB INVESTIGATIONS

	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	OPD	IPD	OP D	IPD	OPD	IPD	OPD	IPD	
Pathological clinical (Any other)	138	27	130	18	246	21	243	36	
Hematology	591	187	706	167	643	299	68	310	
Cytology	3	0	13	0	7	0	12	3	
Histopathology	4	13	3	9	3	12	4	10	
TOTAL	736	227	852	194	899	332	327	359	
Serology	32	19	63	0	61	0	67	10	
Bacteriology & Mycology	15	13	10	11	13	16	29	22	
Parasitology	8	1	8	0	14	1	13	6	
Myco-Bacteriology	11	4	3	1	10	9	18	8	
Virology	89	9	89	1	137	1	132	18	

TOTAL Microbiology	155	46	173	13	235	27	259	64	
Biochemistry	495	438	406	426	453	694	540	620	
Total	1386	711	1431	633	1587	1053	1126	1043	
Grand Total	2097		2064		2640		2169		

SURGERY PERFORMED

DEPARTMENT	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	Major	Minor	Major	Minor	Major	Minor	Major	Minor	
Surgery	3	15	3	5	5	36	5	27	
Orthopaedics	6	40	5	55	7	40	8	23	
Obst. &Gynae	4	5	3	5	3	1	2	5	
ENT	6	11	4	7	3	8	4	13	
Ophthalmology	1	4	6	6	3	8	4	10	
Dental	0	4	1	10	1	17	1	19	
Total	20	79	22	88	22	110	24	97	

(b) I hereby given an undertaking that :

- (i) The college will admit students only after getting clearance from Govt. of India / Board of Governors;
- (ii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.

ORC
13.3.14

HSG
12/3/14

Signatures of the Coordinator/Assessors:

[Signature]
Signature with stamp

Dean/Principal/Director

Director
BPS Govt. Medical College For Women
Khanpur Kalan, Sonapat (Haryana)



U.G
I
2/3/14

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR ONE HUNDRED (100) ADMISSIONS REPORT

Part A-II

(to be filled by the Assessors)

1.1 Type of Assessment U/S 10A-regular/compliance: Letter of Intent () / Letter of Permission ()
format (Appendix 1)

U/S 11(2)-Regular/compliance: Recognition (✓), u/s 19 Continuation of Recognition ()

MEDICAL COUNCIL OF INDIA
INQUIRY SECTION
21 MAR 2014
DI/2013/170072

Name of the Institution	:	BPS Govt. Medical College for Women		
Address	:	Khanpur Kalan (Sonapat).		
Telephone No.	:	01263-283063		
E-mail	:	<u>directorbpsgmc@yahoo.com</u>		
Assessment Date		13 th & 14 th March 2014	Last Assessment Date:	4 th & 5 th march 2013

Shree

(Signature)

DR. L. KRISHNA
PROF. P. AT. S.
GEN. SEC. CUN.

Particulars of Assessors

Name of the Assessors	Correspondence Address	Phone # Res./ (Mobile)	Off./ Res.	Email
Dr. Ajay Bhandarwar (Coordinator)	Professor Department of General Surgery, Grant Medical College, Sir J.J. Hospital Compound Byculla, Mumbai-400008(Maharashtra)	09869039609		abhandarwar@gmail.com
Dr. L.Krishna	Professor Department of Pathology, Gandhi Medical College, Near Royal Market, Bhopal-462001 (Madhya Pardesh)	9848369221		Lanka.krishna1@gmail.com

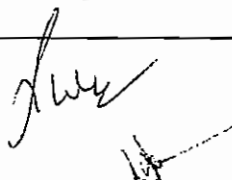
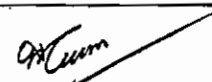
1.1 The College has following plots of land:

(ANNEXURE I)

The campus is. 88 acres	UNITARY
Proof of ownership & possession verified from original record at the time of Establishment of medical college/verified	YES

1.2 Director: Dr. R. C. Siwach, M.S. (Orthopaedics) with 25 years of teaching experience and 18 years of administrative experience. He is also holding the post of Professor in the Department of Orthopaedics.

Director Office is located in administrative block of the college. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

Office Space Requirement	Space (m)	Comments (Yes / No)
		

Director Office / Principal's Office	137 m ²	Yes
Staff Room	54 m ²	Yes
College Council Room	137 m ²	Yes

1.3 Medical Education Unit (MEU):

(ANNEXURE II)

Available as per regulations	:	Yes
Name of the MEU coordinator	:	Dr Jagdish Dureja
Name, Designation & Experience of affiliated faculty	:	<ol style="list-style-type: none"> 1. Officer-In-Charge -Dr. R.C.Siwach (Director) 1 2. Coordinator -Dr. Jagdish Dureja (Anesthesia) 1 3. Member Secretary -Dr. A.K Pandey (Physiology) 1 <p>Hon. Faculty as member (7)</p> <ol style="list-style-type: none"> 4. Member -Dr. Renu Garg 5. Member -Dr. Rajeev Mahendru (Obst. Gyanae) 6. Member -Dr. M.K. Garg(Surgery) 7. Member -Dr. Parveen Rana (Pathology) 8. Member -Dr. Anand Aggarwal (Chest & T.B) 9. Member - Dr. Sumita Sethi (Ophthalmology)

Name of the MCI Regional Centre where above training has been undertaken	:	Not conducted at MCI Regional Centre
Details of the Orientation programme and Basic Course Workshop undergone by MEU (No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment)	:	Annexure II
Date/s of the above workshops.	:	Annexure II
Details & Duration of Workshops in Medical Education Technology conducted by MEU	:	Annexure II
Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre	:	Annexure II
Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the Annexure II)	:	Annexure II

(APPEND ABOVE DETAILS AS ANNEXURE-II, TO BE FILLED BY THE MC AND VERIFIED BY ASSESSOR).

1.4 Continuing Medical Education:

(ANNEXURE- II)

No and Details of CMEs/workshop organized by the college held in the past 1 year	:	6 (2- Orthopaedics, 1- Forensic Medicine, 1- Anaesthesia , 1- Surgery, gynae and Anaesthesia & 1 ENT)
Details of the credit hours awarded for the past one year	:	

Handwritten signature

1.5 College Council :

(ANNEXURE- III)

Name, designation, contact no. and address of the President & Secretary.	<p>Chairman -Dr. R.C. Siwach (Director)</p> <p>Director BPS GMC, for Women Khanpur Kalan, Sonapat -01263-283063, 9812063333 rcsiwach.bps@gmail.com</p> <p>Member Secretary -Dr.Dheeraj Parihar,</p> <p>Associate professor, Deptt. of Surgery BPS GMC, for Women Khanpur Kalan, Sonapat 08950337379 drdhirajparister@gmail.com</p>
Composition of the Council (HODs as members & Director as chairperson)	ANNEXURE-III
No. of times the College Council meets per year (min 4)	12
Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure III)	ANNEXURE-III

Siwach *Dheeraj*

1.6 Students Union (optional):

NOT APPLICABLE

Name, contact no. & address of the President & Secretary	:	N.A.
--	---	------

1.7 Pharmacovigilance Committee: Present

(ANNEXURE IV)

If present, append record of activity as ANNEXURE IV (Composition, frequency of meetings, minutes of the meetings & action taken report to be checked and appended)

1.8 Examination Hall-cum-auditorium: YES

	Requirement	Available
Area	800 m ²	840 m ²
Capacity	350	500

1.9 Location & arrangement of building for

Preclinical	:	MEDICAL COLLEGE
Para clinical	:	MEDICAL COLLEGE
Clinical	:	HOSPITAL

[Handwritten signatures]

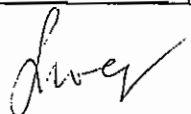
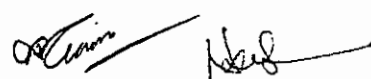
1.10 Lecture Theatres:

	Medical college		Hospital	Comments
	120 seating capacity reqd.	250 seating capacity reqd.	150 seating capacity reqd.	
Number	3	Not Applicable	Not Applicable	
Capacity	150	Not Applicable	Not Applicable	
Type (Gallery)	Yes	Not Applicable	Not Applicable	State of art lecture theatres equipped with modern teaching aids
A/C	Yes	Not Applicable	Not Applicable	
A.V. Aids (LCD / / VPS/ OHP)	Yes	Not Applicable	Not Applicable	
Facility for E-class	Yes	Not Applicable	Not Applicable	

1.11 Library

Staff available

Librarian	Mr Vijay Dalal
-----------	----------------

Deputy / Assistant Librarian		1) Ram Niwas 2) Sumit
Others Documentarian		Anjana Maan
Cataloguer		Geeta
Working hours		8.00 A.M. to 10.00 P.M. (Summer Session) 9.00 A.M. TO 10.00 P.M. (Winter Session)
Open on Sundays and Holidays		OPEN

APPEND AS ANNEXURE-V the list of books and journals.

(ANNEXURE-V)

Total books required - 1400

Total Journals required - Indian 14, international -6

Total books Available- 3766

Total Journal available - Indian 15, international -13

COMMENTS: very spacious, outstanding furniture, centrally air conditioned, nicely displayed books & journals

1.12 Common Room for boys: Not Applicable Capacity: Not Applicable Attached toilet

GIRLS MEDICAL COLLEGE (only girls will join the college)

Common Room for Girls: 2 (two)

Capacity: 60 each

Attached toilet YES

1.13 Central Photography cum AV Aids: Available ~~Yes~~

[Signature]

[Signature] ~~Yes~~
[Signature]

(a) Staff:	No.
• Photographer	1
• Artist	1
• Dark Room Assistant	1
• Audio-Visual Technician	1
• Store Keeper cum Clerk	1
• Attendant	2

(b) Equipment (in each section)	No.
Camera	2
Video camera-	1
LCD Projector-	1
Over Head Projector	1
Computer Set-	1
Laptop-	1
Printer-	1
Scanner-	1

Sharma

AK Kumar

Head

1.14 Hostel: Location - within campus

Hostels		No.	Rooms	Capacity	Furnished (Y/N)	Toilet Facility Adequate/ Inadequate	Mess (Y/N)	Adequate as per norms: Y/N
Students (GIRLS)		2	175 Rooms each	350	Yes	Adequate	Yes	Adequate
Interns		Not Applicable						
Resident s	Hostels	2	36 each	72+32= 104	Yes	Adequate	Yes	Adequate
	Quarter	32	32		Yes	Adequate	Yes	Adequate
C.G.		Not Applicable						
Nurses O		45 Quar ter	45 residential quarters	45	Yes	Adequate	Not applicable	Adequate

Comments: Good infrastructure, Recreational facilities available, Doctor's mess available

Deficiency - NIL

[Handwritten signature]

[Handwritten signature]
[Handwritten signature]

1:15 Recreational Facilities:

Outdoor games	Yes
Play field/s	Yes
Type of games	Hockey, Volleyball, Badminton, football
Indoor games facilities	Yes T.T., Carrom, Chess
Gymnasium	Not Applicable

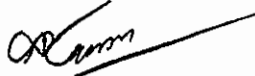
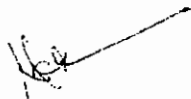
1.16 Student Welfare Activities: (Documents to be seen)

(Annexure- VI)

Involvement in decision making in curriculum structuring	:	Not Applicable
involvement in decision making in extra-curricular activities		Student Welfare Committee will formulate the activities.
Students Grievance handling mechanism in place	:	YES

1.17 Gender Harassment Committee: (Documents to be seen at the time of assessment) : YES
Requirement as per Supreme Court Order.

(Annexure- VII)

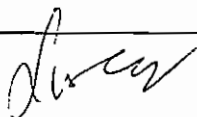
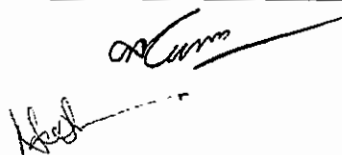
TEACHING HOSPITAL

- 2.1 Name of the Hospital: BPS Govt. Medical College for Women, Khanpur Kalan Sonapat Owned by: Government
- 2.2 Name of the Medical Superintendent: Dr Mehar Singh Punia, MD [SPM], DNB [HAH], DNB[MCH]; Professor in Community Medicine, with 10 years administrative experience (5 Years 9 months as Professor).

Office Space Requirement	Comments
Medical Supdt's Office	48 m ²
Office Space	198 m ²

2.4 Teaching and other facilities : (Scale of accommodation to be incorporated)

OPD Timings	:	9A.M. to 3 P.M. (winter) 8A.M. to 2 P.M. (summer)
Separate Registration areas for male/female patients available	:	Yes
Separate Registration counters for OPD/IPD	:	Available
Are the Registration counters computerized	:	Yes
Staff for registration center	:	20

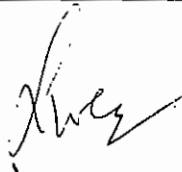



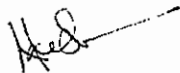
Waiting areas for above patients available	:	Yes
No. of rooms for examination of patients (Reqd 4 per major departments - Surgery, Medicine, OBG and GYN and Paediatrics)	:	Yes
Capacity of teaching area (30 students /department reqd)	:	Yes
Enquiry Desk	:	Yes

2.5 Facilities available in OPD

Medicine

Injection room - Male - Female	Yes	-E.C.G. Room	Yes
Surgery - Dressing room	Yes	-Minor OT	Yes
Orthopaedics Plaster room	Yes	Plaster cutting room	Yes
Minor O T	Yes	Central clinical Laboratory	Yes

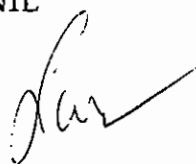




Ophthalmology	Refraction Rooms	Yes
	Dark Rooms	,
	Dressing Rooms / Minor Procedure Room	
ENT	Audiometry	Yes
	Speech Therapy	Yes
Paediatrics	Child Welfare Clinic	Yes
	Immunization Clinic	Yes
	Child Guidance Clinic	Yes
	Child Rehabilitation Clinic	Yes
OBS & GYN	Antenatal Clinic	Yes
	Sterility Clinic	Yes
	Family Welfare Clinic	Yes
	Cancer Detection Clinic	Yes
Dispensary	Yes	Minor O.T. YES

Comments: OPD block is double story connected with stairs, ramp and lifts, very septical, centrally air conditioned, neat and clean despite full of patients, sufficient numbers of clean wash rooms for male and female are available.

DEFICIENCY - NIL



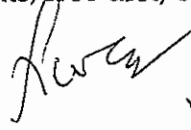




2.6 Total number of beds 450 Teaching free beds 400 Paying beds NIL
Distance between two beds should be (1.5m) between center of two beds

Depts	Beds*	Nursing Station	Treatment Room	Pantry	Utility Room /Store (Clean)	Utility Room (Dirty)	Doctor Duty Room	Demo Room (25 capacity)
Gen. Medicine	93/3	Yes	Yes	Yes	Yes	Yes	Yes	Yes
TB & Respiratory Medicine	12/1	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Pediatrics	50/2	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Psychiatry	7/1	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Dermatology	7/1	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Gen. Surgery	93/3	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Orthopedics	50/2	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Ophthalmology	16/1	Yes	Yes	Yes	Yes	Yes	Yes	Yes
ENT	16/1	Yes	Yes	Yes	Yes	Yes	Yes	Yes
OB & GYN	56/2	Yes	Yes	Yes	Yes	Yes	Yes	Yes

Patients should be verified randomly for genuineness of admissions in that speciality.

Comments: Spacious wards with good air & light. Space between two beds is very good, wash rooms are neat & clean despite wards are full of patients. Wards are equipped with bell system, intercom telephone facility & with P.A. system. Modern crash cart for free medicines to patients, free diet, & biomedical waste management is excellent.

Handwritten signatures:




2.7 Clinical material (*Random verification to be done by the assessor). DEC 2013- FEB 2014

(ANNEXURE-VIII)

Assessor should randomly verify the monthly data and fill accordingly in the daily average columns, specifying the months

ITEM	13 DEC. 2013	13 JAN. 2014	13 FEB. 2014	Day of assessment	Remarks
OPD Attendance	1237	1575	1772	1830	
Emergency Attendance	69	76	99	42	
ADMISSION (IPD)	44	82	65	98	
No. of discharges	73	68	97	82	
Bed Occupancy	85 %	87 %	96%	98 %	
OPERATIVE WORK					
No. of major surgical operations	18	9	16	24	
No. of minor surgical operations	79	88	110	97	
No. of normal deliveries	6	7	8	6	
No. of caesarean sections	2	3	4	4	

Disin
HR *or* *or*

RADIOLOGICAL INVESTIGATIONS

	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	OPD	IPD	OPD	IPD	OPD	IPD	OPD	IPD	
X-ray	150	65	143	62	172	74	182	20	
Ultrasonography	62	27	68	29	56	17	74	16	

LAB INVESTIGATIONS

	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	OPD	IPD	OP D	IPD	OPD	IPD	OPD	IPD	
Pathological clinical (Any other)	138	27	130	18	246	21	243	36	

Swamy
HS *OK*

Hematology	591	187	706	167	643	299	68	310	
Cytology	3	0	13	0	7	0	12	3	
Histopathology	4	13	3	9	3	12	4	10	
TOTAL	736	227	852	194	899	332	327	359	
Serology	32	19	63	0	61	0	67	10	
Bacteriology & Mycology	15	13	10	11	13	16	29	22	
Parasitology	8	1	8	0	14	1	13	6	
Myco-Bacteriology	11	4	3	1	10	9	18	8	
Virology	89	9	89	1	137	1	132	18	
TOTAL Microbiology	155	46	173	13	235	27	259	64	
Biochemistry	495	438	406	426	453	694	540	620	
Total	1386	711	1431	633	1587	1053	1126	1043	
Grand Total	2097		2064		2640		2169		

[Handwritten signature]
[Handwritten initials]

[Handwritten signature]

SURGERY PERFORMED

DEPARTMENT	13 DEC. 2013		13-Jan-14		13-Feb-14		Day of Inspection		Remarks
	Major	Minor	Major	Minor	Major	Minor	Major	Minor	
Surgery	3	15	3	5	5	36	5	27	
Orthopaedics	6	40	5	55	7	40	8	23	
Obst. &Gynae	4	5	3	5	3	1	2	5	
ENT	6	11	4	7	3	8	4	13	
Ophthalmology	1	4	6	6	3	8	4	10	
Dental	0	4	1	10	1	17	1	19	
Total	20	79	22	88	22	110	24	97	

Comments: Sufficient clinical material in OPD, IPD, investigations, laboratories, radiological facilities & operative work.

[Handwritten signatures]

- 2.8 Medical Record Section: Available
 Computerized YES
 If computerized registration software Available
 ICD X classification of diseases followed for indexing : Yes

2.9 Central casualty services :

- Number of doctors posted / Shift : 4/3
- Number of nurses posted / Shift: 14/3
- Separate casualty for OBGY cases: YES, : No. of beds 5

Equipment	Availability	Number
Oxygen & suction facility	Central	
Pulse oximeter	Available	4
Ambu bag	Available	4
Disaster trolley	Available	1
Crash Cart	Available	1
Emergency Drug Tray	Available	2

Defibrillator - 1 Ventilator - 2 X-ray Unit - 1

Mortuary cabinet for 4 bodies available.

Separate disaster room of 50 beds equipped with emergency medicines, fluid resuscitation system, is present.

Trollies and wheel chairs for connecting casualty to emergency OT.

[Handwritten signatures]

2.11 Equipment available in O. T. Block (Specify numbers)



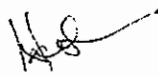
(ANNEXURE-IX)

Dept	OT Table	Central A/C	Central Oxy / Nitrous Oxide	Boyles apparatus	Multiaar Monitor with Capnograph	Resp gas monitor	Resp gas monitor +pulse oximeter	Defibrillators	Ventilators	Infusion Pumps	Syringe Pumps	Any other
Gen Surgery	2	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	
ENT	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	
Ophthal	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	
Ortho	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	
OBS & GYN	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	
ER/Septic	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	

Waiting area - YES Pre-Anaesthetic/preparation room _ YES _ beds, 10

Post Op recovery room : 10 beds

APPEND AS ANNEXURE- IX the list of equipments

2.12 Intensive Care: Following intensive areas are available -

Type	Beds (Required)	Beds (Available)	Patients admitted day of assessment	Central AC	Central Oxygen/suction	Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter, defibrillator etc.)
ICCU	5	5	3	YES	YES	YES
MICU	5	12	10	YES	YES	YES
SICU	5	8	6	YES	YES	YES
Nursery	5	5	4	YES	YES	YES
NICU	5	10	10	YES	YES	YES

2.13 Labour Room

Rooms	Beds	Remarks
Clean Cases	2	state of art delivery tables
Septic Cases	2	
Eclampsia	5	

*Note:- Dedicated operation theatre for LSCS.

Dr. [Signature] *[Signature]*

2.14 Radiological Facilities:

AERB Approval: YES

(ANNEXURE: X)

* - AERB :- Layout, Machine, Operations, Registration of Unit, Operational (TLD batches) & documentary proof for each document

PNDD Approval: Yes (details)

(ANNEXURE: XI)

Equipment	Log Bok Availability	Downtime	Functional Status at the time of assessment
Mobile X Ray 100 mA : ___ No. 1 60 mA : ___ No. 1 200 mA : ___ No. 1	1 1 1		FUNCTIONAL
Static X Ray 500mA : ___ No. 1 800 m A--- No. 1 IITV & Fluroscopy	1 1		FUNCTIONAL
USG: ___ No. ___	3		FUNCTIONAL
Mammography	1		FUNCTIONAL
CT	Not Applicable		Building completed
MRI (optional)	Not Applicable		

2.15 Blood Bank: Available and functional: yes

Number of units stored in a day 120-140

Number of units stored on day of assessment 144

Number of units dispensed on day of assessment 12-15

License valid up to: 01.01.2019 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-XII)

2.16 Pharmacy: Pharmacist/Staff available: List to be included

PHARMACY DEPARTMENT (OPD & IPD SEPARATE)

1. Vikas (Chief Pharmacist Incharge)	D. Pharma
2. Amardeep	M.Pharma
3. Anil Hooda	D.Pharma
4. Rakesh	B.Pharma
5. Niraj	M.Pharma
6. Mithlesh	M.Pharma
7. Jagbir	M.Pharma
8. Nidhi	M.Pharma
9. Pinki	D.Pharma
10. Sunil	D.Pharma
11. Rajesh	D.Pharma
12. Amit	D.Pharma
13. Deepak	D.Pharma
14. Yashpal	D.Pharma
15. Nitin	D.Pharma

BEARER

1. Pawan KUMar	Store
2. Manjeet	Store
3. Sandeep.Kumar	Dispensary
4. Amit	Dispensary





Computer operator:

1. Ramjuwari
2. Rita
3. Paramjeet
4. Somveer
5. Sandeep

Recod Clerk - Babita

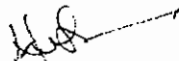
- No. of sub-stores located in different parts of hospital: NIL
- Average no. of patients per day given drugs: 650 outdoor & 227 indoor.

2.17 Central sterilization Department :

- Timings 7.00 AM TO 7.00 PM & Shifts: 2
- Equipment: Horizontal autoclaves 2/ Vertical autoclaves 2, bowl sterilizer 2 & instrument washing machine & disinfecting 2, Fully automatic sterilizer 4
- ETO Sterilisers / Flash sterilizer (Desirable): 1
- No. of Bins 80, Trays 80, Packs sterilized 15/day.




And bins 120 Trays , packs 40 sterilized on day of assessment :



- Separate CSSD for A&E Deptt.
- Sterilization validation facilities available : Chemical / microbiological/ both
- Separate receiving and distribution points Yes
- staff: adequate , Incharge: Rohtas Malik

2.18 Intercom: Available: yes
No. of incoming lines 30, No. of extension lines: 480 (expandable upto 1000)

2.19 Central laundry/Alternative Arrangements: (OUTSOURCED) (ANNEXURE-XIII)

No. of staff available: _____.

Outsourced / In House:

Type of Laundry: Mechanized / Manual

Equipments: List to be provided by the Medical College.

Bulk washing machine _____ Hydro extractor _____, Rolling machine _____ and Storage Area _____.

2.20 Kitchen/ Alternative Arrangements (OUTSOURCED) (ANNEXURE-XIV)

- Electric City /Gas
- Food free of charge: yes/no Number of patients _____
- Provision of special diet: yes/no
- Services of a nutritionist/dietician: available/not available If Available Number: _____
- Storage facilities
- Service trolley 2

[Handwritten signature]

[Handwritten signature]

2.21 Total no. of Canteens: TWO (OUTSOURCED) (ANNEXURE-XV)

For staff - ONE, For students - ONE

2.22 Arrangements for biomedical waste management. (OUTSOURCED) (ANNEXURE-XVI)

Authorisation Certificate from State Pollution Control Board: AVAILABLE / Renewed.

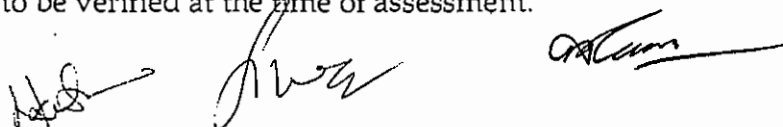
- Outsourced/in-house : (if outsourced, append MOU) (If in-house, please specify)
- Incinerator : _____ Not Applicable
- Diesel-capacity: Available / Not Available Not Applicable
- Electric capacity: Available / Not Available Not Applicable
- ETP / STP Available / Not Available Not Applicable

MEDICAL COLLEGE

3.1 Teaching Programme* : It consists of

Lecture	Yes, Weekly Schedule Prepared
Demonstration	Yes, Weekly Schedule Prepared
Clinical posting	Yes, Weekly Schedule Prepared
Clinical Pathological Conference	Yes, Once in a month
Grand Rounds	Not Applicable Yes/no, if yes Weekly Schedule Prepared or Not
Statistical Meeting	Not Applicable Yes/no, if yes Weekly Schedule Prepared or Not
Seminars Organized: As per Council recommendations	will be started in due course

* - Teaching roster & Attendance Register to be verified at the time of assessment.



3.2 Teaching Facilities in: Anatomy, Physiology, Biochemistry, Pharmacology, Pathology, Microbiology, Forensic Medicine & Community Medicine Departments (verify dept wise data from form A & B made available by the institution and correlate with MSR regulations by MCI).

3.3 Anatomy

Number of Demonstration Room/s Capacity	2	AV Aids	YES
Number of practical laboratory/ies	1	Museum	YES
Number of Lab seats -	60	Mounted specimens	120
Number of microscopes/laboratory	75 Binocular microscope, 2 pantahead microscope with Inbuilt camera, 1 Binocular microscope imported, 1 Binocular research microscope imported with microphotographic system, 2 projection microscope	Models Bone Sets MRI / CT / X-ray Films	84 YES - (25 disarticulated+5 articulated) 45
Number of dissection tables	15 full size+ 15 half size	Number of cadavers	12
Cold store / cooling chambers	3 for 12 cadavers	Storage tank	3
Embalming room	1	Band saw	1
Lockers	120	Meat cutting machine	1

Adequate exhaust, light, water supply and drainage facilities

[Handwritten signatures]

Deficiency if any: NIL

3.4 Physiology

Number of Demonstration Room/s Capacity	1 60	AV Aids	Present
Amphibian laboratory Seats	1 60	Haematology laboratory	1
Mammalian laboratory	1	Clinical Physiology	1
Departmental Library	1	Research Lab.	1
Preparation rooms	3		

Deficiency if any: NIL

Ruey

H.S.

ORC

3.5 Biochemistry

Number of Demonstration Room/s	1	AV Aids	Present
Capacity	60		
Number of practical laboratory/ies -	1	Library / Seminar rooms	1
Number of Lab seats -	60	Research Lab.	1

Deficiency if any: NIL

3.6 Pathology

Number of Demonstration Room/s	1	AV Aids	Present
Capacity	60-70		
Practical labs. (with capacity of 60-70 in each)		Museum	
Morbid Anatomy-Histopath. - Cytology	YES	- Specimens	180
Clinical Pathology/Haematology	YES	- Catalogues	10
		- Models	37
		- Charts	50
Departmental library	YES	Research lab.	YES

Deficiency if any: NIL





3.7 Microbiology


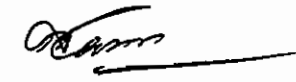
Number of Demonstration Room/s Capacity	1 60	AV Aids	Present
Number of practical laboratory/ies - Number of Lab seats - Number of microscopes/laboratory	1 60 74	Media preparation facility Auto Claving Washing and drawing room	Present Present Present
Number of service laboratories	7	Museum - Specimens - Catalogues - Models	40 10 16
Departmental library	YES	Research lab. and Emergency Lab	YES

Deficiency if any: NIL

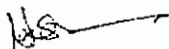




3.8 Pharmacology

Number of Demonstration Room/s	1	AV Aids	Available
Capacity	60		
Experimental Pharmacology	1 - with capacity of 60	Museum - Specimens (samples of Drugs) - 101 - Charts- 35 - Models - 04 - History of Medicine- 15 - Catalogues - 10 - List of grass photograph- 19 - List of Herbal Drugs- 16 - List of Dosage Form- 08 - List of plant Photograph- 12 - List of ADR Photograph- 13 - List of Plants specimens- 16 - List of crude samples of Drugs- 07	
Clinical pharmacology/pharmacy	1 - with capacity of 60		
Departmental Library	1 - with capacity of 20		
Research lab.	1	 	

Deficiency if any: NIL




3.9 Forensic Medicine

Number of Demonstration Room/s	1	AV Aids	Available
Capacity	60		
Forensic histopathology	Available	Anthropology	Available
Serology	Available	Toxicology	Available
Autopsy room	2	Cold storage	2 for 18 bodies
Museum : Medico-Legal specimens 8__, Charts 42__, Prototype fire arms 2__, slides 10__, Poisons 100__, photographs 40__, catalogues 18			
Departmental library- Available		Research lab. - Available	

Deficiency if any: NIL





3.10 Community Medicine

Number of Demonstration Room/s	1	AV Aids	Present
Capacity	60		
Museum : Charts _50, Models _22_, Specimens _90_, catalogues _10_			
Practical lab. 1 with capacity of 60students			
Departmental Library(80 books)	yes	Research lab.	yes

Deficiency if any: NIL

Health Centers (Department of Community Medicine)

PHC I -: Juan (district- Sonapat) 18Km (Distance from the college)
 PHC II -: KHANPUR KALAN (district- Sonapat) 2 Km (Distance from the college)
 PHC III -: Mundlana (district- Sonapat) 21Km (Distance from the college)

Out of the above three PHCs __ Juan, has been upgraded to RHTC

[Signature]

[Signature]

[Signature]

Population covered by the RHTC	35325
It is under the control of the	Director, BPS GMC for women, Khanpur Kalan
Students posted in batches of	Batches of 20 students.
Separate blocks for accommodating boys in _____rooms having _____beds. Girls _____ rooms having _____ beds.	Not Applicable
Facilities for cooking & dining	Not Applicable
Daily OPD/IPD	60 / 1-2
Specialist visits if any	Yes, Specialist posting roster (every Thursday)
Cold chain equipment available	YES
Survey/MCH/Immunization/FP registers	YES
Activities under the National Health Programmes	YES

Deficiency if any : _NIL

Details of U.H.T.C.: Gohana Place_ (district- Sonapat)_12 Km Distance from college

Population covered by the UHC	12616
It is under the control of the	Director, BPS GMC for women, Khanpur Kalan
Students posted in batches of	Batches of 20 students.

[Handwritten signatures]

Daily OPD/IPD	50
Survey/MCH/Immunization/FP registers	Yes
Specialist visits if any	Yes, Specialist posting roster (Med., Paeds, Obst & Gynae) every Wednesday
Deficiency if any	Not Applicable

3.11 CONDUCT OF III MBBS EXAMINATION (only for recognition)

Not Applicable

- University which conducts Examination:
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: yes/no
- Centre for written/practical examination: _____

Comments: _____

[Handwritten Signature]

[Handwritten Signature]

[Handwritten Signature]

Medical College-Staff Strength : as per attached appendix.

(ANNEXURE XVII)

Following teaching staff could not be counted due to reasons mentioned against each:

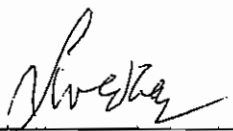

Name	Designation	Department	Remarks
Dr. Meenu Aggarwal	Assoc. Prof.	Anesthesia	On Maternity Leave
Dr. Sourbh Deswal	Resident	General Surgery	On Medical Leave
Dr. Amit Dahiya	Resident	General Surgery	Absent on Medical Ground

Attach list of faculty on leave

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

Shortages Teaching Faculty					Nil %(that is i.e. ____ out of ____) as under:-
		Second Renewal Requirement	AVAILABLE	EXTRA	
Professors:		16	16	Nil	
Associate Professor		21	25	4	
Assistant Professor		44	47	3	
Tutor		27	31	4	
Shortage of Residents					Nil %(that is i.e. ____ out of ____) as under:-
Residents	Senior Residents	46	46	} 8	 
	Junior residents	54	100		
TOTAL		208	219	19	

HS

Other				
CMO	4	4	Nil	
LMO	2	2	Nil	
Maternity cum Child welfare officer	1	1	Nil	
Antenatal Medical Officer	1	1	Nil	

COMMENTS: The institute is having excellent infrastructure.

The institute is Equipped with world class equipments and machinery to run the specialty work.



The institute has enough work and clinical material in running in a very busy hospital.

There are super specialists are available in Pediatric surgery, Urology and Plastic Surgery.

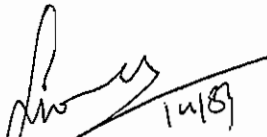
The details of department wise faculty position, deficit and excesses is reflected in attendance sheets.

There is no overall deficiency in the faculty position.

Deficiency - NIL

 14/3/14 
14/3/14

Signatures of the Assessors

 14/3/14
Signatures of the Director