

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT), HARYANA**

**Fax No. 01263-283064
Advt. No.: BPS/1/2020**

Phone No. 01263-283063

**Closing Date:03.02.2020
For Remote Area:10.2.2020**

Applications are invited filling up the following posts of Teaching Faculty in Bhagat Phool Singh Govt. Medical College For Women, Khanpur Kalan, Sonapat. The prescribed application form can be downloaded from the website of college i.e. www.bpsgmckhnpur.ac.in which must be accompanied by a Demand Draft /College receipt of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, Bhagat Phool Singh Govt. Medical College For Women, Khanpur Kalan, Sonapat payable at Medical College For Women, Khanpur Kalan, Sonapat, Haryana on or before 03.02.2020 upto 05:00PM & from Jammu Kashmir and North Eastern States including Sikkim on or before 10.02.2020 upto 05:00PM.

Sr. No.	SUPER SPECIALITY POSTS	SPECIALTY POSTS	PAY SCALES	Special Allowance
1.	PROFESSOR (8) Super Specialty	Professor (09) Specialty	FPL -19 (128900-219600) (Pre-Revised-37400-67000+10000 GP)	Special allowance as per Haryana Govt. Policy
	Cardiothoracic Surgery 1(UR), Cardiology=1(UR), Endocrinology-1(UR)	General Medicine-3(UR), Pharmacology-1 (UR) Pediatrics-1(UR), Obst. & Gynae - 1(UR)		
	Pediatrics Surgery-1(UR)	Orthopedics-1(UR)		
	Plastic surgery- 1(UR), Urology-1 (UR)	Skin & V.D- 1 (UR)		
	Neuro-Surgery -1(UR), Neurology-1 (UR),	Radio-diagnosis -1 (UR)		
2.	ASSOCIATE PROFESSOR (7)	ASSOCIATE PROFESSOR (15)	FPL-14 (118500-207900) (Pre-Revised-37400-67000+8700 GP)	
	Neuro -Surgery-1 (UR)	Gen. Surgery- 3(2UR,1SC), Psychiatry-1(UR)		
	Cardiothoracic Surgery-1 (UR), Nephrology- 1(UR)	Orthopedics-1(UR) Obst. & Gynae- 1(SC)		
	Urology-1 (UR), Endocrinology-1(UR)	Gen. Medicine-3(UR-2,SC-1), R. Medicine- 2(UR), Radio diagnosis- 2(UR-1, SC-1)		
	Cardiology-1 (UR), Neurology-1 (UR)	Anesthesia- 1(SC), Biochemistry- 01 (UR)		
3.	ASSISTANT PROFESSOR (8)	ASSISTANT PROFESSOR (10)	FPL-11 (67700-191000) (Pre-Revised-15600-39100+6600 GP)	
	Plastic surgery-1 (UR)	Anesthesia- 2 (SC -2), Psychiatry-01(UR)		
	Nephrology- 1 (UR)	Radio- diagnosis-01(SC),		
	Neuro Surgery- 1 (UR)	Obst & Gynae-1 (SC), Respiratory Medicine- 01 (UR)		
	Cardiothoracic Surgery- 1 (UR)	Gen. Surgery-2(BCA-1,SC-1)		
	Neurology- 1 (UR)	Orthopaedics- 1(SC), Medicine- 01 (SC)		
	Cardiology-1 (UR) Endocrinology 1 (UR)			
	Peds Surgery-1 (UR)			


 07.01.2020
 Director
 BPSGMC for Women
 Khanpur Kalan, Sonapat
 17/1/20

Note: As per Govt. Instructions Govt. letter No. 22/55/81-3 GIII dated: 15.03.1983 as amended letter No. 22/4/84-3GS-III dated: 08.03.1984 where some period experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available for Scheduled Caste, Backward Classes, Ex-servicemen and Handicapped, the experience, qualification shall be relaxable to the extent to 50%. The qualification regarding experience is relaxable at the discretion of selection committee provided that reasons are recorded in writing to that effect.

General Terms & conditions:-

1. Date of interview schedule shall be displayed on the website www.bpsgmckhanpur.ac.in. **No separate letter will be sent by post, hence the applicants are advised to visit the college website regularly.**
2. Original documents along with one set of self attested photocopies to be produced at the time of interview:-
 - a) 10th Class Certificate for proof of date of Birth.
 - b) Certificate for proof of reservation category, if applicable
 - c) MBBS, MD/MS, Post Graduates degrees.
 - d) Attempt Certificate during various degree programs.
 - e) MCI/DCI or State Medical council Registration for MBBS and subsequent qualification as applicable.
 - f) Certificate of additional qualification where applicable.
 - g) Experience Certificate
 - h) Photocopies of the research publications along with copy of proof of indexing status of the journal in which the research article is published.
 - i) Certificate of presentation of research article at a conference.
 - j) Sports certificate for prize or position in an international/national/inter University sports or athletic meet.
 - k) College colour Certificate for Sports.
 - l) Any other Certificate.
3. No person shall be appointed to any advertised post in the service by direct recruitment who is:-
 - <22 or > 40 yrs (for Assistant Professor)
 - <25 or > 55 yrs (for Associate Professor)
 - <35 or > 62 yrs (for Professor)
4. Education qualification & experience should be as per MCI norms. The experience will be counted upto the last date of receipt of application i.e 03.02.2020
5. Benefits of age relaxation: - Age relaxation of 05 years for SC Candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/instructions issued from time to time and are restricted to Haryana domiciles only. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided-
 - (e) He has rendered continuous military service for a period of not less than six months before his release; and
 - (f) He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
6. Applicant must also bring all the original documents listed on serial number 2 of the general terms and conditions and one set of self attested photocopies of the said documents. All these should be submitted at the time of interview.
7. Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/international achievements in the profession supported by documents, if any, must also be supplied.
8. Numbers of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.

9. More submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualification, experience and other terms and conditions given in the advertisement.
10. The candidates already in service of any State/ Central Govt. / Semi Govt. / Corporation or Autonomous Body/Private Institute service should send their respective Head of Institute or 'No Objection Certificate' may be submitted at the time of interview failing which the applicant will not be allowed/considered for interview; NOC may not be older than three months. Further, the candidature of applicants who have resigned from their posts will be considered if their resignation has been accepted from their employer.
11. The posts of reserved categories will be filled up as per Haryana Govt. Policy/instructions applicable/issued from time to time.
12. Submission of incomplete application and received after the closing date & time will not be entertained and application form rejected automatically and the fee of the candidates cannot refundable. The college will not be held responsible for any postal delays & loss of application.
13. In Case any applicant belonging to Scheduled Casts or Backward Classes or any other reserved category applies against General Category post, he/she must fulfil the conditions of eligibility regarding age/application fee, etc. as are meant for General Category candidates (as per Govt. instruction)
14. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection at any stage even after the issue of appointment order, the University reserves the right to modify/withdraw/cancel any communication made to the applicants.
15. The prescribed qualification, experience and age limit etc. shall be reckoned as on the closing date of submission of applications.
16. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed. Separate qualification form may be submitted for separate post.

DIRECTOR

Application Form only for Faculty /Teacher

Category _____ Advt. No _____

Affix passport size photograph duly attested

Application for the post of _____

In the Department of _____

Affix passport
size photograph
duly attested

1. Name of block letter _____

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: _____

(b) Correspondence Address: _____

(Contact No/ Mobile No/ E-mail) _____

3. Date of Birth: _____

4. Marital Status: _____

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) *Scheduled Caste of Haryana

d) *Backward class candidate of Haryana

e) *Ex-serviceman/Serving Soldier _____ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name _____

Address & Occupation _____ (If dead, state his last address and occupation before death)

8. Is or was your father*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate (1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements (1st author and co-author)

- a) Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- b) Paper published /accepted for publication one article/ case report /etc. in an indexed Indian Journal with ISSN (Abstract of Paper presented in a conference will not be counted as a publication)
- c) Writing a chapter in foreign book.
- d) A paper citation in a foreign book.
- e) Writing a chapter in an Indian book.
- f) A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
- b) Presented a paper/ poster in a National Conferences
- c) Presented a paper in a Zonal/ State level conferences
(not more than one per conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-
Mention employment other than house job given in Column 12

Name of Employer (Name of Institute & date of LOP in case of Medical College)	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)

Prize or position in an International sport/ athletic meet.

Prize or position in a National / Inter University / athletic meet

College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? If yes, whether

1) Permanent or Temporary _____

2) Designation / Post _____

Govt. _____

Present pay and allowance _____

16. Have you ever been disqualified by

a) Union Public Service Commission

b) Haryana Public Service Commission

c) Any other State Public Service Commission

d) Any other Govt. Department, if yes full particular and post held, reason for removal / dismissal with period.

17. Have you ever been removed/ dismissed from Govt. Service or compulsory retire, if so full details be given?

18. Are you willing to accept the minimum initial pay offered? If not , what lowest initial pay would be acceptable.

19. If selected what notice would you required for joining?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

Signature of candidate

Name _____

Name _____

Status _____

Status _____

Address _____

Address _____

21. Any additional qualification such as membership of scientific Society or fellowship may be mentioned here.

22. Have you applied for any other specialties? if so in order of priority.

1.

2.

3.

4.

5.

23. List of enclosures:-

1.

2.

3.

4.