# BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN, KHANPUR KALAN (SONEPAT), HARYANA

Fax No. 01263-283064

Phone No. 01263-283063

Advt. No.: BPS/1/2019

Closing Date: 05.07.2019
For Remote Area: 12.07.2019

Applications are invited for filling up the following posts of Teaching Faculty in Bhagat Phool Singh Government Medical College for Women, Khanpur Kalan, Sonepat. The prescribed application form along with terms & conditions & Eligibility Criteria can be downloaded from the website of college i.e. <a href="https://www.bpsgmckhanpur.ac.in">www.bpsgmckhanpur.ac.in</a> which must be accompanied by a Demand Draft /College receipt of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonepat payable at Gohana. The application complete in all respects should reach in the O/O Director, B.P.S. Govt. Medical College For Women, Khanpur Kalan, Sonepat, Haryana on or before 05.07.19 upto 05:00 PM & from Jammu Kashmir and North Eastern States including Sikkim on or before 12.07.19 upto 05:00 PM.

Sr.	SUPER SPECIAITY POSTS	SPECIALTY POSTS	PAY SCALES	S. Allowance
1	ASSISTANT PROFESSOR (8)	ASSISTANT PROFESSOR (18)	FPL-11 (67700-	Special allowance of Rs. 20,000/- for Post Graduate Doctors and Rs. 8000/- for MBBS Doctors
	Plastic surgery-1 (UR)	Anesthesia- 3(SC -2,UR-1 )	191000)	
	Pediatrics Surgery-1 (UR)	Psychiatry-01(UR)	(Pre-Revised-	
	Nephrology- 1 (UR)	Radio- diagnosis-01(SC), ENT- 01 (UR)	15600-	
	Neuro Surgery- 1 (UR)	Obst & Gynae-1 (SC)	39100+6600 GP)	
	Cardiothoracic Surgery- 1 (UR)	Gen Surgery-4(UR-2,BCA-1,SC-1)		
	Endocrinology 1 (UR)	Respiratory Medicine- 01 (UR)	•••	
	Neurology- 1 (UR)	Pediatrics-1(UR), Orthopaedics-1(SC)		
	Cardiology-1 (UR)	Pathology-02 (UR), Skin & VD - 01 (UR)	0 33	
		Community Medicine- 01 (UR)		
2	Casualty Medical officer- 03 (UR-01, SC-02)		FPL-9 (53100-167800) (Pre-Revised 9300 -34800+ 5400GP	Non promotional post

Director

BPSGMC for Women Khanpur Kalan, Sonepat

#### **QUALIFICATION & EXPERIENCE**

Sr. No.	Name of Posts	Qualifications	Experience	
The state of the s	Assistant Professor (Specialty)  1. A Basic University Qualification included the schedule to India Medical Council Action 1956 (102 of 1956)		specialty concerned in a recognized Medical College as	
		2. MD/MS or equivalent postgraduate qualification recognized by the Medical Council of India in the subject concerned		
2	Assistant Professor (Super Specialty)	A super specialty post graduate qualification in DM/M.Ch. in the concerned subject and as per the TEQ Regulation.	As Registrar/ Resident/ Demonstrator/Tutor or an equivalent post in the concerned super-specialty for three years in a Medical College recognized by the Medical Council of India	
3	Casualty Medical officer	1. Must have passed MBBS from a Medical College/institute recognized by the MCI 2. Should have permanent registration certification from MCI or State Medical Council within one month of the date of joining.		

**Note:** As per Govt. Instructions Govt. letter No. 22/55/81-3 GIII dated: 15.03.1983 as amended letter No. 22/4/84-3GS-III dated: 08.03.1984 where some period experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available for Scheduled Caste, Backward Classes, Ex-servicemen and Handicapped, the experience, qualification shall be relaxable to the extent to 50%. The qualification regarding experience is relaxable at the discretion of selection committee provided that reasons are recorded in writing to that effect.

### Terms & Conditions for Assistant Professor:-

- Age: (As on before the last date of submission of applications i.e 05.07.19) Not less than 25 or not more than 55 yrs.
- These posts will be governed by Rules & Regulations of Pt. B.D. Sharma University of Health Sciences, Rohtak Act 2008/Haryana Medical Education Service (HMES) Rules, 1988 (amended from time to time)/HMES (Amendment) Rules 2007.

#### General Terms & conditions:-

- 1. Date of interview schedule shall be displayed on the website <a href="www.bpsgmckhanpur.ac.in">www.bpsgmckhanpur.ac.in</a>. No separate letter will be sent by post, hence the applicants are advised to visit the college website regularly.
- Original documents along with one set of self attested photocopies to be produced at the time of interview:
  - a) 10th Class Certificate for proof of date of Birth.
  - b) Certificate for proof of reservation category, if applicable
  - c) MBBS, MD/MS, Post Graduates degrees.
  - d) Attempt Certificate during various degree programs.
  - e) MCI/DCI or State Medical council Registration for MBBS and subsequent qualification as applicable.
  - f) Certificate of additional qualification where applicable.
  - g) Experience Certificate

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10.06.19.

- at the time of interview.
- 5. Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- 6. Numbers of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.
- 7. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualification, experience and other terms and conditions given in the advertisement.
- 8. The candidates already in service of any State/ Central Govt. / Semi Govt. / Corporation or Autonomous Body/Private Institute service should send their respective Head of Institute or 'No Objection Certificate' may be submitted at the time of interview failing which the applicant will not be allowed/considered for interview; NOC may not be older than three months. Further, the candidature of applicants who have resigned from their posts will be considered if their resignation has been accepted from their employer.
- 9. The posts of reserved categories will be filled up as per Haryana Govt. Policy/instructions applicable/issued from time to time.
- 10. For the posts of Assistant Professor, only the experience gained in a Medical College which is permitted/recognized by the MCI will be counted towards teaching experience.
- 11. Submission of incomplete application and received after the closing date & time will not be entertained and application form rejected automatically and the fee of the candidates cannot refundable. The college will not be held responsible for any postal delays & loss of application.
- 12. In Case any applicant belonging to Scheduled Casts or Backward Classes or any other reserved category applies against General Category post, he/she must fulfil the conditions of eligibility regarding age/application fee, etc. as are meant for General Category candidates (as per Govt. instruction)
- 13. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection at any stage even after the issue of appointment order, the University reserves the right to modify/withdraw/cancel any communication made to the applicants.
- 14. The prescribed qualification, experience and age limit etc. shall be reckoned as on the closing date of submission of applications i.e 05.07.19
- 15. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed. Separate qualification form may be submitted for separate post.

16. All the applicants are requested to intouch/updated on the website <a href="www.bpsgmckhanpur.ac.in">www.bpsgmckhanpur.ac.in</a> for further information.

DIRECTOR

## Application Form only for Faculty /Teacher

Category Advt. No	Affix passport
Affix passport size photograph duly attested	size photograph
Application for the post of	duly attested
In the Department of	
1. Name of block letter	
(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women	candidates should indicate
whether they are Kumari/ Shrimati)	
2. (a) Permanent Address:	
(b) Correspondence Address:	
(Contact No/ Mobile No/ E-mail)	
3. Date of Birth:	
4. Marital Status:	
5. Are you	
a) A citizen of India by birth or by domicile	
b) A person having migrated from Pakistan with the intension of permanently sett Nepal of Sikkim or Subject of a Portuguese in India	ling in India or a Subject of
c) *Scheduled Caste of Haryana	
d) *Backward class candidate of Haryana	
e) *Ex-serviceman/Serving Soldier	Certificate to this
effect from competent authority should be attached.	continued to this
5. Name of the state to which you belong	
7. Father's Name	
Address & Occupation(	If dead, state his last
address and occupation before death)	
3. Is or was your father*	
. A citizen of India by birth or by domicile	
. A person having migrated from Pakistan with the intention of permanently settli	ng in India or a subject of
lepal or Sikkim or subject of Portuguese possession in India.	

\* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Atame of the ∈xamination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a)Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					

Please mention whether:-

- -Best Graduate (1st in aggregate in all professional exams Combined)
- -2nd best graduate (2nd in aggregate in all professional exams Combined)
- -1st position in any subject in University exam.
- -2nd position in any subject in University exam.

d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing
i) PG Diploma				
ii) PG Degree				
iii) Date of completion 3 year PG Degree				
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D				

- f. Mention any extra time take in appearing in exam after becoming eligible/
  - 10. Research related achievements (  $1^{st}$  author and co-author)
  - a) Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
  - b) Paper published /accepted for publication one article/ case report /etc. in an indexed Indian Journal with ISSN ( Abstract of Paper presented in a conference will not be counted as a publication)
  - c) Writing a chapter in foreign book.
  - d) A paper citation in a foreign book.
  - e) Writing a chapter in an Indian book.
  - f) A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
- b) Presented a paper/ poster in a National Conferences
- c) Presented a paper in a Zonal/ State level conferences (not more than one per conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by levant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

Date of leaving

Date of Joining

Duration

11. House job details:

Specialty

Name of

Hospital

Govt. \_

Name of Employer (Name of Institute & date	Date of Joining	Date of leaving	Name of the posts held	ne	Reason for leaving
of LOP in case of					
Medical College)					
			77		
					*
	<b>,</b>				
Prize or positior College Colour	n in an Internationa n in a National / Int	al sport/ athletic me er University / athle	etic meet	lana	
Country visited	Date of visit	, if so, give the foll	owing particu of visit	Purp	2006
*					
5. Are you a Gove	ernment Servant? I	f yes, whether			
) Permanent or Te					
) Designation / Po				***************************************	

Present pay and allowance	
3. Have you ever been disqualified by	
a) Union Public Service Commission	
b) Haryana Public Service Commission	
c) Any other State Public Service Commiss	sion
d) Any other Govt. Department, if yes full	particular and post held, reason for removal / dismissal with period
17. Have you ever been removed/ dismiss	ed from Govt. Service or compulsory retire, if so full details be
given?	
18. Are you willing to accept the minimum	initial pay offered? If not , what lowest initial pay would be
acceptable.	
19. If selected what notice would you requ	ired for joining?
20. Give below the names of two persons we	who are in a position to testify from personal knowledge your fitnes
for post (they must not be related to you).	
Signature of candidate	
Name	Name
Status	Status
Address	Address
	7,003
21. Any additional qualification such as mer	mbership of scientific Society or fellowship may be mentioned here.
22. Have you applied for any other specialti	les? if so in order of priority.
1.	
2.	
3.	
4.	
5.	
23. List of enclosures:-	
1.	
2.	
3.	
4.	

To the second second		7
6.		
7.		
8.		
Place:		
Date:		Signature of candidate
Candidate already in employn	nent should get the application forwar	ded through their employer:-
Please write your complete co	rrespondence address:	
Name		
Address		
	Code	
Name		
	Code	
Name		
Address		
	Code	