

# BPS GOVT MEDICAL COLLEGE FOR WOMEN KHANPUR KALAN (SONEPAT)

Advt.No. BPS/04/SR/2024

Date & Time of Receiving of Application: 27.08.2024 upto 05:00pm

Application are invited for the post of Senior Resident in BPS GMC for Women, Khanpur Kalan, Sonepat on yearly tenure basis extendable upto a maximum period of 03 years, subject to satisfactory work and conduct report from concerned HOD, BPS GMC for women Khanpur Kalan, Sonepat is a recognized Medical College by NMC. The applicants must submit their application alongwith details of educational qualification on prescribed format with address, contact numbers, Email address on prescribed format alongwith all self attested documents with prescribed fee in the Medical Superintendent Office, BPS GMC for Women, Khanpur Kalan, Sonepat. No application received after the stipulated time period will be considered and will be straigntaway rejected. The candidates should apply on the prescribed performa duly downloaded from institute website i.e. www.bpsgmckhanpur.ac.in.

Date & Time of Receipt of application

: By 27.08.2024 up to 05:00 PM

### Educational Qualification & Experience of Senior Residents and Super Specialty:-

- 1. MBBS from Institution/University recognized by the NMC.
- 2. MD/MS/DNB in the subject concerned as pe NMC norms.
- 3. Must be having a vaild registration certificate either issued by NMC (erstwhile MCI/Haryana State Medical Council).
- 4. Score of the exit examination conducted by MCI/National Board of Examination, New Delhi of FMGE candidates will considered as equivalent to MBBS score for the purpose of calculating the pre-merit of all the Foregin Medical Graduate (FMGs).

Application Fees (Non-Refundable): A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of Director, BPS GMC for Women, Khanpur Kalan, Sonepat, 50% concession in the above fees is granted to the women candidates (both general and reserved category) as per Govt. Instructions. PH, PWD & ESM candidates are exempted from the application fee.

### TERMS & CONDITIONS:-

- Age not less than 22 years and not more than 45 years on the closing date. The benefit of
  relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC and ESM
  etc. will be as per Haryana Govt. instructions issued from time and are restricted to
  Haryana domiciles only.
- The Senior Resident will be governed by the rules of BPS GMC Khanpur Kalan & DMER, Haryana Panchkula, which are at par with the rules currently applicable to the at Pt. B.D. Sharma PGIMS, Rohtak/UHS Rohtak.
- The appointment is purely on tenure basis extendable up to a maximum 03 years subject
  to satisfactory work and conduct report. However, the services can be terminated
  immediately without prior notice, if the work and conduct are not found satisfactory.
- 4. The interview will be held in the office of Director, BPS GMC for Women Khanpur Kalan, Sonepat. The candidates must bring all the essential certificate/documents i.e.( Matriculation Certificate, MBBS/MD mark sheets, Degree, Experience Certificate, Registration attempt certificate of MBBS as well as MD/MS, caste certificate etc.) in original for verification at the time of interview.
- 5. Experience will be considered only if it is obtained from MCI/NMC recognized/permitted Medical College.
- 6. Incomlete application in any form & without fees, self attested copies of educational certificate and other relevant documents will be rejected.
- 7. Number of posts may be increased or decreased on the basis of actual requirement against sanctioned posts.

8. In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Senior Resident to any department.

9. No Separate Interview letter will be sent to the applicants and the information pertaining to the date of interview will be uploaded on institute website. All interested applicants must visit the website of the institute on regular basis for all updates i.e. <a href="https://www.bpsgmckhanpur.ac.in">www.bpsgmckhanpur.ac.in</a>.

Details of Advertised posts of Senior Residents

Sr.	Department			Total	No. o	tvacan	t posts	Catego		
No.		UR	SC	BCA	всв	EWS	ESM	PWD	PH	Total
1 •	General Medicine	01	02	02	00	01	00	00	00	06
2	General Surgery	01	01	01	00	00	00	01	00	04
2	· Anesthesia	00	01	00	00	01	01	00	00	03
4	Blood Bank/Transfusion	00 .	01	01.	00	00	00	00	00	02
5	Community Medicine	00	01	00	00	00	00	01	00	02
-		00	01	00 .	00	01	00.	00	00	02
6	Anatomy  Forensic Medicine	01	01	00	00	01	00	00	00	03
0		00	01	01	01	00	.00	00	00	.03
8	Obst & Gyane Orthonodics	00	01	00	00	00	00	00	00	01
9	Orthopedics	00	01	01	00	00	00	00	00	02
10	Ophthalmology Otorbinology(ENT)	00	00	00	00	00	01	oo.	00	01
11	Otorhinolaryngology(ENT)	02	01	01.	00	00	00	00	00	04
12	Radio-diagonsis	00	1)0	01.	00	00	01	00	00	02
13	Paediatrics Madicine	01	()0	00	00	00	00	00	00	01
14	Respiratory Medicine	01	00	00	00	00	00	00	00	01
15	Psychiatry	01	00	00	00	01	01	00	00	03
16	Physiology	00	01	01	00	00	00 .	00	00	02
17	. Pharmacology	02	00	0()	00	01	00	00	00	03
18	Bio Chemistry  Microbiology	02	01	OÓ)	01	01	00	00	00	05
19	Paediatrics Surgery	01	00	. 00	00	00	00	00.	00	01
20	Plastic Surgery	01	00	00	00	00	00	00	00	01
22	Neuro Surgery	01	00	00	00 .	00	00	00	00	01
23	Cardiothoracic Surgery	01	00	00	00	00	00	00	00	01
24	Urology	01	00	00	00	00	00	00	00	01
25	Neurology	01	00	00	00	00	00	00.	00	01 .
26	Cardiology	01	00	00	00	. 00	00	00	.00	01
27	Oncology	01	00	00	00	00	00	00	00	01
28	Endocardiology	01	00	00	00	00	00	00	00	01
29	Nephrology	01	00	00	00	00	00	00	00	01

Medical Superintendent BPS GMC for Women Khanpur Kalan (Sonepat)

### **APPLICATION FORM**

Category No.			Chall	lan/IPO/DD	No.:	
Application for the post of _			Date	d:/	J	
Department:						
1. Name of Candidate (in b (As per Matriculation / Hi	lock letter) r. Secondary or ar	y equivalent exam	certificate)		· · · · · · · · · · · · · · · · · · ·	
2. Father's Name (in block	letter)				1	Paste your
3. (a) Permanent Address:						passport size recent
			•		10	photograph duly attested
(b) Correspondence Addr	ess:-					
		<u> </u>				
Contact No/ Mobile No (	Mandatory)	+91			j	
Alternative Contact No.		+91				
. E-mail id (Mandatory)			i I	TI.		
Age: YearsMonths  Martial Status	Days (A	As on last date of souse (job/qualification)		fapplication	n	
. Category:Unreserved/GC		or Reserved (speci	fv):		of Ha	ryana only.
8. Examination passed:						
Name of the Examination	Month & Year of Passing / completion	Duration in days/ months/ years	No. of extra attempts	Marks obtained	Maximum Marks	Name of Institutions/ University
Matric/10 <sup>th</sup> /S.S.L.C or Equivalent						
10+2/SSC or Equivalent					-	
A) First Prof. Second Prof. Final Prof. Part-I/Pre-final Part-II					7	
B) Intership Completion					1	
Aggregate Marks of all Pr	ofs.				, .	
				and the second second		

# 9. Particulars of House Job / Experience:-

3.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
2		•			

# 10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate
i) PG Diploma			<u> </u>		Gen In In Jy	roage
ii) PG Degree						
iii) DNB/						
others(i.e. M. Sc)						
iv) Additional						
Qualifications i.e.						
D.M/M.Ch/Ph. D						

# 11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical  College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
2					
3					

### 12. ACADEMIC ACHIEVEMENTS:

•	Best graduate (1st in aggregate in all profs. Exams combined)	, YES/NO
0	2 <sup>nd</sup> Best graduate (1 <sup>st</sup> in aggregate in all profs. Exams combined)	YES/NO
	1st position in any subject in University exams (During Graduation)	, YES/NO
•	2 <sup>nd</sup> position in any subject in University exams (During Graduation)	YES/NO
•	PG Degree with Distinction/ Any Medals	YES/NO

# 13. RESEARCH ACHTEVEMENTS:

### (1) PUBLICATIONS:

a) Paper published /accepted for publication in an indexed international journal.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal c.g. Pub med	As 1 <sup>nl</sup> author/ 2 <sup>nd</sup> author OR. Co- author	Designation while publishing
1				*1.	
2					
3				.,	
4					
5				:	

b) Paper published / accepted for publication in an Indian and State Journal with ISSN No. (Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			<u> </u>
4			
5			

#### 14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (Inter-college)	Position First/ Runner up
1		The second secon	
2			

) Blood Donation: (at Medica	il College/Govt./Red	Cross Blood Banks only)
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15.	Are	you	ι:
			- 4

- a) A citizen of India by birth or by domicile\_\_
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) \*Scheduled Castc of Haryana
- d) \*Backward Class candidate of Haryana
- e) \*Ex-serviceman/Serving Soldier
  - Certificate to this effect from competent authority should be attached.

	a) A citizen of India by birth or by domicile.			•1	
	b) A person having migrated from Pakistan with	the intension o	f permanent	ly setting	in
	of Nepal of Sikkim or Subject of a Portuguese				
	*Answer "Yes" or "No" and cancel the words which	are not applicab	le.		
ģ17.	Are von a Covernment Comment or				
	Are you a Government Servant? If yes, whether  1) Permanent or Temporary				
•	2) Designation/Post				
	3) Govt./Private				
	4) Present pay and allowance				
18.	Have you ever been disqualified by				
	a) Union Public Services Commission				
	b) Haryana Public Service Commission				
	c) Any other State Public Service Commission				
19. 20.	d) Any other Govt. Department, if yes full particular at Have you ever been removed / dismissed from Govt. S  Are you willing to accept the minimum initial new offer.	ervice or comp	ılsory retire,	if so full	de
		ervice or comp	ılsory retire,	if so full	de
	Have you ever been removed / dismissed from Govt. Some Are you willing to accept the minimum initial pay offer.	ervice or computed? If not, wha	ılsory retire,	if so full	de
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### DECLARATION

	s/o/d/o/w	0	airen below	is correct to	the best	of my
mowledge & belief:	ereby declare t	nat information	given below	is correct to		
per the advertisement, submitted of India or such body as qualification/experience in India.  That I possess the requisite experientiation recognized by the communication of at any stage, this declarate be considered void ab-initio besi	is competent erience, as per to the interest body in I tion is found to ides any such ad	to recognize to advertisement ndia. be false than the ministrative or le	tion are recognisuch a degr	ees/diploma/O	ther educations to	ational om an
including recovery of financial le	oss sustained due	to the false dec	laration.			
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