



**GOVERNMENT OF HARYANA**

**Advertisement for filling up the posts of Senior Residents for Sant Shiromani Shri Dhanna Bhagat Ji, Government Medical College, Haibatpur, Jind-126102**

Applications are invited for the post of Senior Residents in Sant Shiromani Shri Dhanna Bhagat Ji Government Medical College, Haibatpur, Jind for one year only extendable up to a maximum total of 03 (three) years on yearly basis, subject to satisfactory work and conduct report. Sant Shiromani Shri Dhanna Bhagat Ji, Government Medical College, Haibatpur, Jind has applied to the National Medical Commission for establishment and admission of MBBS Batch for academic year 2026-2027.

The applicants must submit their application along with details i.e. complete correspondence address, contact numbers, Email address and details of educational qualifications in prescribed format with all self attested documents along with prescribed fee in the Receipt & Dispatch Branch, SSSDBJ GMC, Haibatpur, Jind latest by **13.07.2026 upto 05:00PM**. No application beyond the stipulated time period will be considered and will be straightway rejected. The prospective candidates should apply on the prescribed Proforma downloadable from the college website i.e. [www.sssdbjgmcjind.com](http://www.sssdbjgmcjind.com) & [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in)

Application Submission 17.07.2026. (last date)

**Senior Resident-**

**Pay Scale :**

- For 1<sup>st</sup> Year - 67700+NPA+DA (as admissible under government rules)  
For 2<sup>nd</sup> Year - 69700+NPA+DA (as admissible under government rules).  
For 3<sup>rd</sup> Year - 71800+NPA+DA (as admissible under government rules).

**Educational Qualification & Experience of Senior Residents: -**

(as per Teachers Eligibility Qualification in Medical Institutions, Regulation 2025 notified by Government vide letter no. F-12/DMER/MCB/2026-6005 dated 15.04.26)

1. MBBS from Institution/University recognized by the NMC.
2. MD/MS/DNB in the subject concerned
3. Postgraduate Medical Degree in Master of Science with Doctor of Philosophy Degree on the same subject (if such qualification is obtained through a regular, in campus course from a recognized Medical institution)
4. Must be having a valid PG & UG registration certificate either issued by the NMC



14.	Paediatrics	5	3	1	-	-	-	-	-	1	-
15.	Pathology	4	2	1	-	-	-	-	-	1	-
16.	Pharmacology	4	2	1	-	-	-	-	-	1	-
17.	Physiology	4	2	1	-	-	-	-	-	1	-
18.	Psychiatry	2	1	-	-	-	-	-	-	1	-
19.	Radiodiagnosis	3	2	-	-	-	-	-	-	1	-

*Distribution and reservation roster is as vide letter No. DMER/Admin-III/F-1/A-8/2025/940 Dated 20/01/2025 based on approved SC/ST cell, UHSR, Rohtak and checked/verified by the Establishment branch of SSSDB/J GMC Haibatpur Jind [comprising of clerk, Assistant, Dy. Supdt. and Administrative officer [a Professor (Group A) with additional charge of Administrative officer]]*

#### TERMS & CONDITIONS: -

Age not less than 22 years and not more than 45\* years on the closing date. The benefit of relaxation of in upper age limit in respect of candidates belonging to SC/ST, BC, and ESM etc. will be as per Haryana Govt. instructions issued from time to time and are restricted to Haryana domiciles only. \*Provided that for the subjects of Anatomy, Biochemistry, Physiology, Pharmacology, Microbiology, Pathology, Forensic Medicine & Community Medicine the upper age limit shall be Fifty Years.

1. The Senior Resident, will be the governed by rules of Pt. B.D. Sharma, UHS, Rohtak & DMER, Haryana, Panchkula.
2. The appointment is purely on tenure basis for one year only extendable up to a maximum total of 03 (three) years on yearly basis, subject to satisfactory work and conduct report. However, the services can be terminated immediately without prior notice, if the work and conduct are not found satisfactory.
3. Where there is a shortage of Senior Residents and eligible candidates are not available, the candidates, who have completed one tenure of three years, can be considered after approval of Chairperson of Recruitment Committee.
4. The interview will be held in the office of Director, BPSGMC(W) Khanpur Kalan, Sonapat. The candidates must bring all the essential certificates/ documents i.e. (Matriculation Certificate, MBBS/MD/DNB/MSc/PhD Mark sheets, Degrees, Experience Certificate, Registration, attempt certificate of MBBS as well as MD/MS, Caste Certificate etc.) in original for verification at the time of interview.
5. Experience will be considered only if it is obtained from MCI/NMC recognized/ permitted Medical College.
6. Incomplete application in any form & without self-attested copies of educational certificates and other relevant documents will be rejected.

7. Number of posts can be increased or decreased on the basis of actual requirement against sanctioned posts without any prior information/notice.
8. In the interest of patient care and public interest if the exigency of the situation so demands, then Hospital administration reserves the right to change the posting of Senior Residents to any department.
9. No Separate Interview letter will be sent to the applicants. All interested applicants must visit the website of the institute on regular basis for all updates i.e. [www.sssdbjgmciind.com](http://www.sssdbjgmciind.com) & [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in)
10. No TA / DA will be paid for attending the interview.
11. The cutoff date for age/qualification shall be the date of publication of Advt. in newspaper/website.
12. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview. NOC may not be older than 06 months counted from closing date of inviting of applications.
13. The details regarding future recruitment for Senior Residents will be updated time to time on institute website. i.e. [www.sssdbjgmciind.com](http://www.sssdbjgmciind.com) & [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in)

-sd-  
Director

**DOCUMENTS CHECK LIST FOR SENIOR RESIDENTS**

**NAME OF APPLICANT:**

**DEPARTMENT:**

S.NO	DOCUMENT	CHECKED
1.	DEGREE (MD / MS/ DNB/PG Diploma/MSc/PhD)	
2.	ATTEMPT (MD /MS /DNB/PG Diploma/MSc/PhD)	
3.	MCI/NMC/STATE REGISTRATION (UG and PG)	
4.	POST-PG EXPERIENCE CERTIFICATE (INCLUDING FELLOWSHIP), <i>if any</i>	
5.	PUBLICATIONS/PRESENTATIONS/AWARDS/MEDALS, <i>if any</i>	
6.	MBBS DEGREE	
7.	MBBS MARKS CERTIFICATES	
8.	MBBS ATTEMPT CERTIFICATE	
9.	PROOF OF MCI/NMC RECOGNITION/Permission OF DEGREE COLLEGE	
10.	DOB CERTIFICATE	
11.	CASTE CERTIFICATE (if any)	
12.	OTHER ACHIEVEMENT/S CERTIFICATE/S	
13.	PAN CARD	

**Scrutinizer:**



7. Category: Unreserved / GC \_\_\_\_\_ or Reserved (specify): \_\_\_\_\_ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution / University
Matric/S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) First Prof. Second Prof. Final Prof. Part-I/Pre-final Part-II						
(B) Internship Completion						
Aggregate Marks of all Profs.						
Aggregate % of Marks of all Profs.						

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

**10. Post Graduate Qualification:**

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate % age
i)PG Diploma						
ii)PG Degree						
iii) DNB/ others(i.e. M.Sc)						
PhD (regular, in campus)						
iv) Additional Qualifications i.e. D.M/M.Ch/Ph.D						

**11. Particulars of Post PG Experience (In MCI/NMC Recognised/ Approved Medical College/Institute only):-**

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/yrs
1					
2					
3					

**12. ACADEMICACHIEVEMENTS:**

- Best graduate(1<sup>st</sup>in aggregate in all profs. Exams combined) YES/NO
- 2<sup>nd</sup> Best graduate (2nd in aggregate in all profs. Exams combined) YES/NO
- 1<sup>st</sup>position in any subject in University exams (During Graduation) YES/NO



### 13. RESEARCH ACHIEVEMENTS:

#### (1) PUBLICATIONS:

a) Paper published/accepted for publication in an **indexed international journal**.

S. No.	Title of Article/ Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 <sup>st</sup> author/ 2 <sup>nd</sup> author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published/accepted for publication in NMC Approved **Indian and State Journal with ISSN No. and Indexing/Abstracting**

(Abstract of Paper presented in a conference will not be counted as a publication)

Sr .No.	Title of Article/ Case report (As1 <sup>st</sup> author or Co- author)	ISSN No and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

#### 14. EXTRA CURRICULAR ACTIVITIES:

##### A) Sports And Cultural Activities (colours / athletic meet /cultural meet)

Sr. No.	Name of Sport/ Cultural Event	Level whether International/ National /Inter-university /University(inter-college)	Position First/ Runner up
1			
2			

##### B) Blood Donation:(at Medical College/ Govt./ Red Cross Blood Banks only)

#### 15. Are you:

- A citizen of India by birth or by domicile \_\_\_\_\_.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- \*Scheduled Caste of Haryana
- \*Backward Class candidate of Haryana
- \*Ex-serviceman/Serving Soldier \_\_\_\_\_  
Certificate to this effect from competent authority should be attached.

#### 16. Is or was your father\*

- A citizen of India by birth or by domicile.
- A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

\*Answer "Yes" or "No" and cancel the words which are not applicable.

#### 17. Are you a Government Servant ? If yes, whether

- Permanent or Temporary \_\_\_\_\_
- Designation/Post \_\_\_\_\_
- Govt./Private \_\_\_\_\_
- Present pay and allowance \_\_\_\_\_

#### 18. Have you ever been disqualified by

- Union Public Service Commission
- Haryana Public Service Commission
- Any other State Public Service Commission
- Any other Govt. Department, if yes full particular and post held, reason for removal/ dismissal with period.

DECLARATION

- 19. Have you ever been removed/ dismissed from Govt. Service or compulsorily retired, if so, full details be furnished?
- 20. Give below names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____	Name _____
Status _____	Status _____
Address _____	Address _____
_____	_____
_____	_____

**Signature of the applicant**

## DECLARATION

I.....S/o/D/o/W/o.....R/o.....

hereby declare that information given below is correct.  
Best of my knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical Council of India NMC or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-.....

Date:-.....

**Signature of the applicant**

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address with Pin Code \_\_\_\_\_

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- 13.

Please write your complete correspondence address:

Name \_\_\_\_\_

Address with Pin Code \_\_\_\_\_