Application Form only for Faculty /Teacher

	Affix passport size photograph
Category No Advt. No	duly attested
A this passport size photograph duly attested	
Application for the post of	
In the Department of	
Name of block letter	
(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women	2 condidates about 1 in its answer
they are Kumari/ Shrimati)	r carididates should indicate whether
2. (a) Permanent Address:	_
(b) Correspondence Address:	_
(Contact No/ Mobile No/ E-mail)	_
3. Date of Birth:	_
4. Marital Status:	
5. Are you	
a) A citizen of India by birth or by domicile	
b) A person having migrated from Pakistan with the intension of permanently settl Sikkim or Subject of a Portuguese in India	ing in India or a Subject of Nepal of
c) *Scheduled Caste of Haryana	
d) *Backward class candidate of Haryana	
e) *Ex-serviceman/Serving Soldier	Certificate to this effect from
competent authority should be attached.	
6. Name of the state to which you belong	
7. Father's Name	
Address & Occupation	(If dead, state his last address
occupation before death)	(If dead, state his last address and
8. Is or was your father*	
a. A citizen of India by birth or by domicile	
b. A person having migrated from Pakistan with the intention of permanently settling	g in India or a subject of Nepal or
Sikkim or subject of Portuguese possession in India.	

* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a)Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whe -Best Graduate (1st -2nd best graduate (-1st position in any standard position po	in aggregate in a 2nd in aggregate subject in Universi	in all professional ty exam.			
d) PG Qualification	No of atte	empts No of e	xtra attempts	Date of Joining	Date of Passing
i) PG Diploma					
ii) PG Degree					
iii) Date of completion year PG Degree	on 3				

f. Mention any extra time take in appearing in exam after becoming eligible/

iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D

- 10. Research related achievements (1st author and co-author)
- a) Paper published /accepted for publication one article /case report /etc. in and indexed international journal
- b) Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN (Abstract of Paper presented in a conference will not be counted as a publication)
- c) Writing a chapter in foreign book.
- d) A paper citation in a foreign book
- e) Writing a chapter in an Indian book
- f) A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
- b) Presented a paper/ poster in a National Conferences
- c) Presented a paper in a Zonal/ State level conferences

(not more than one conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

| Name of Hospital | Specialty | Date of Joining | Date of leaving | Duration |

Name of Employer	Date of Joining	Date of le	aving Name o held	f the posts	Reason for leaving
Extracurricular a Prize or position	activities (sport) in an Internationa	al sport/ athletic r	neet.		
Prize or position	in a National / Inte				
College Colour					
4. Have you ever b	een outside India	, if so, give the fo	ollowing particulars.		
Country visited	Date of vi	sit	Duration of visit	Pur	pose
15. Are you a Gove	rnment Servant? I	If yes, whether			
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1) Permanent or Te 2) Designation / Pos	mporaryst				
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		Status	
Address		Address	
21. Any additional qual	lification such as membership	of scientific Society may be mentioned here.	
1.22. Have you applied for	or any other specialties? if so	in order of priority.	
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5.			
23. List of enclosures:-			
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